

1 RESOLUTION NO. 2021-275

2  
3 SPONSOR Executive Shapiro  
4 September 20, 2021

5 DATE \_\_\_\_\_ COMMITTEE Planning

6  
7 **A Resolution authorizing the Executive to execute a renewal (first and final) for a lease**  
8 **agreement with Archbishop Hoban High School, Inc., for approximately 0.34 acres of**  
9 **vacant land located at 264 South Arlington Street, Akron, Ohio 44306 (Parcel No.**  
10 **6762904), in Council District 4, for use as a parking lot, for a five year term, from 12/01/21**  
11 **through 11/30/26, for rent in the amount of \$1.00 per year, for the Executive’s Department**  
12 **of Law and Risk Management, and declaring an emergency.**

13  
14 WHEREAS, this Council previously adopted Resolution No. 2016-409, which authorized  
15 the Executive to execute a lease agreement with Archbishop Hoban High School, Inc., for  
16 approximately 0.34 acres of vacant land located at the corner of Black Street and Edge Street, at  
17 Summit County Children Services (“SCCS”), 264 South Arlington Street, Akron, Ohio 44306  
18 (Parcel No. 6762904), for use as a parking lot associated with Archbishop Hoban High School,  
19 Inc.’s athletic facilities located on nearby parcels of land, for a five year term, from 12/1/16  
20 through 11/30/21, with one option to renew for an additional five year term, for rent in the  
21 amount of \$1.00 per year (the “Lease”); and

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23 WHEREAS, Archbishop Hoban High School, Inc. and the Executive wish to renew the  
24 Lease for an additional five year term, from 12/1/21 through 11/30/26; and

25  
26 WHEREAS, the SCCS Board adopted Resolution No. 07-2021-27/C, attached as Exhibit  
27 A, which authorizes the renewal of the Lease with Archbishop Hoban High School, Inc.; and

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29 WHEREAS, because Archbishop Hoban High School, Inc. is a nonprofit corporation and  
30 is leasing the space for educational and/or charitable purposes, only the approval of this Council  
31 is required pursuant to Section 177.17(e) of the Codified Ordinances of the County of Summit;  
32 and

33  
34 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
35 that it is necessary and in the best interest of the County to authorize the Executive to execute a  
36 renewal of the Lease with Archbishop Hoban High School, Inc., for the aforementioned purpose;  
37 and

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39 NOW, THEREFORE, BE IT RESOLVED, by the Council of the County of Summit,  
40 State of Ohio, that:

41  
42 SECTION 1

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44 The Executive is hereby authorized to execute a renewal (first and final) of a lease  
45 agreement and any necessary related documents with Archbishop Hoban High School, Inc., for  
46 approximately 0.34 acres of vacant land located at the corner of Black Street and Edge Street, at  
47 Summit County Children Services, 264 South Arlington Street, Akron, Ohio 44306 (Parcel No.  
48 6762904), for use as a parking lot associated with Archbishop Hoban High School, Inc.’s athletic  
49 facilities located on nearby parcels of land, for a five year term, from 12/1/21 through 11/30/26,  
50 for rent in the amount of \$1.00 per year.

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2 PAGE TWO

3  
4 SECTION 2

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6 This Resolution is hereby declared an emergency in the interest of the health, safety and  
7 welfare of the residents of the County of Summit and for the further reason to immediately  
8 authorize the Executive to execute a necessary renewal of a lease agreement with Archbishop  
9 Hoban High School, Inc. commencing 12/1/21.

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11 SECTION 3

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13 Provided this Resolution receives the affirmative vote of eight members, it shall take  
14 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
15 effect and be in force at the earliest time provided by law.

16  
17 SECTION 4

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19 It is found and determined that all formal actions of this Council concerning and relating  
20 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
21 deliberations of this Council and any of its committees that resulted in such formal action, were  
22 in meetings open to the public, in compliance with all legal requirements, including Section  
23 121.22 of the Ohio Revised Code.

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26 INTRODUCED August 30, 2021

27  
28 ADOPTED September 20, 2021

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32 For   
CLERK OF COUNCIL

  
PRESIDENT OF COUNCIL

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34  
35 APPROVED September 21, 2021

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38 EXECUTIVE 

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41 ENACTED EFFECTIVE September 21, 2021

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44  
45 Voice Vote - YES: 10-0: Darrow, DeVitis, Dickinson, Donofrio,  
McKenney, Rodgers, Schmidt, Sims, Walters, Wilhite  
ABSENT: Feeman