

1 RESOLUTION NO. 2021-318

2
3 SPONSOR Executive Shapiro

4
5 DATE October 25, 2021 COMMITTEE Public Safety

6
7 **A Resolution confirming the award by the Board of Control of a purchase contract with**
8 **Aramark Correctional Services, LLC, to provide food services at the Jail, for a one-year**
9 **term, from 12/1/21 through 11/30/22, with four options to renew for an additional one-year**
10 **term, in a total amount not to exceed \$874,300.95, for the first year, for the Executive and**
11 **the Sheriff, and declaring an emergency.**

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13 WHEREAS, this Council previously adopted Resolution No. 2021-236, which authorized
14 the Executive to advertise for bids to provide food services at the Jail, for a one-year term, from
15 12/1/21 through 11/30/22, with four options to renew for an additional one-year term, in a total
16 amount not to exceed \$800,000.00, for the first year; and

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18 WHEREAS, due to a decline in the inmate population, there are not enough trustee inmates
19 available to work in the Jail's kitchen. To effectively staff the kitchen, any vendor providing food
20 services will need to hire staff which caused the bids to be higher than anticipated; and

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22 WHEREAS, after reviewing the bids, the Executive wishes to enter into a purchase contract
23 with Aramark Correctional Services, LLC, to provide food services at the Jail; and

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25 WHEREAS, the Board of Control, at its meeting held September 22, 2021, awarded a
26 purchase contract with Aramark Correctional Services, LLC, as the lowest responsive and
27 responsible bidder, for food services at the Jail, for a one-year term, from 12/1/21 through
28 11/30/22, with four options to renew for an additional one-year term, in a total amount not to
29 exceed \$874,300.95, for the first year, subject to confirmation by this Council; and

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31 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
32 that the aforementioned purchase contract with Aramark Correctional Services, LLC is necessary
33 and in the best interest of the County of Summit;

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35 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
36 of Ohio, that:

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38 SECTION 1

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40 The award by the Board of Control of a purchase contract with Aramark Correctional
41 Services, LLC for food services at the Jail, for a one-year term, from 12/1/21 through 11/30/22,
42 with four options to renew for an additional one-year term, in a total amount not to exceed
43 \$874,300.95, for the first year, is hereby confirmed and the Executive is hereby authorized to
44 execute said purchase contract and any other necessary related documents.

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46 SECTION 2

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48 This Resolution is hereby declared an emergency in the interest of the health, safety and
49 welfare of the residents of Summit County, and for the further reason to immediately provide for
50 food services at the Jail from 12/1/21 through 11/30/22.

1 RESOLUTION NO. 2021-318

2 PAGE TWO

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4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take effect
7 immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and
8 be in force at the earliest time provided by law.

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10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
14 deliberations of this Council and of any of its committees that resulted in such formal action, were
15 in meetings open to the public, in compliance with all legal requirements, including Section 121.22
16 of the Ohio Revised Code.

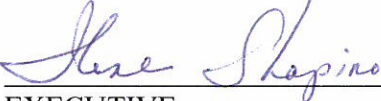
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19 INTRODUCED October 4, 2021

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21 ADOPTED October 25, 2021

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25 CLERK OF COUNCIL


PRESIDENT OF COUNCIL

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27 APPROVED October 26, 2021

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31 EXECUTIVE

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33 ENACTED EFFECTIVE October 27, 2021

Voice Vote - YES: 10-0: Darrow, Dickinson, Donofrio,
Feeman, McKenney, Rodgers, Schmidt, Sims, Walters, Wilhite
ABSENT: DeVitis