

1 RESOLUTION NO. 2021-383

First Reading Passage Requested

(T. Smoot)

2
3 SPONSOR Executive Shapiro

4
5 DATE December 6, 2021

COMMITTEE Public Safety

6
7 **A Resolution confirming the award by the Board of Control of a purchase contract with**
8 **908 Devices Inc. for a handheld, high-pressure mass spectrometer, for the Summit County**
9 **Type 1 HazMat Team, in an amount not to exceed \$74,817.63, for the Executive's**
10 **Department of Public Safety, Emergency Management Agency, and declaring an**
11 **emergency.**

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13 WHEREAS, this Council previously adopted Resolution No. 2021-239, which authorized
14 the Executive to advertise for bids for multiple pieces of equipment for various Hazardous
15 Response and Special Operations Teams, for an estimated total cost not to exceed \$355,000.00;
16 and

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18 WHEREAS, among the pieces of equipment for which the Executive was authorized to
19 advertise for bids was a handheld, high-pressure mass spectrometer, for the Summit County
20 Type 1 HazMat Team, for an estimated total cost not to exceed \$75,000.00; and

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22 WHEREAS, the Executive advertised for bids from October 9, 2021, through October 25,
23 2021, and received two bids; and

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25 WHEREAS, after reviewing the bids, the Executive has selected 908 Devices Inc. as the
26 lowest responsive and responsible bidder; and

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28 WHEREAS, the Board of Control, at its meeting held November 17, 2021, awarded a
29 purchase contract with 908 Devices Inc. for a handheld, high-pressure mass spectrometer, for the
30 Summit County Type 1 HazMat Team, in an amount not to exceed \$74,817.63; and

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32 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
33 that the aforementioned purchase contract with 908 Devices, Inc. is necessary and in the best
34 interest of the County of Summit;

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36 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
37 of Ohio, that;

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39 SECTION 1

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41 The award by the Board of Control of a purchase contract with 908 Devices Inc. for a
42 handheld, high-pressure mass spectrometer, for the Summit County Type 1 HazMat Team, in an
43 amount not to exceed \$74,817.63, is hereby confirmed and the Executive is hereby authorized to
44 execute said purchase contract and any other necessary related documents.

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46 SECTION 2

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48 This Resolution is declared an emergency in the interest of the health, safety, and welfare
49 of the residents of the County of Summit, and for the further reason that it immediately provides
50 for necessary Emergency Management Agency equipment.

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2 PAGE TWO

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4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
8 effect and be in force at the earliest time provided by law.
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10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
14 deliberations of this Council and any of its committees that resulted in such formal action, were
15 in meetings open to the public, in compliance with all legal requirements, including Section
16 121.22 of the Ohio Revised Code.
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19 INTRODUCED December 6, 2021

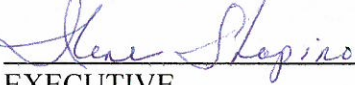
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21 ADOPTED December 6, 2021

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24 _____
25 CLERK OF COUNCIL



PRESIDENT OF COUNCIL

26
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28 APPROVED December 7, 2021

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31 _____
EXECUTIVE

December 7, 2021

ENACTED EFFECTIVE

Voice Vote - YES: 10-0: Darrow, DeVitis, Dickinson, Donofrio,
Feeman, Rodgers, Schmidt, Sims, Walters, Wilhite

ABSENT: McKenney