

1 RESOLUTION NO. 2021-393

**First Reading Passage Requested**  
**(B. Harnak)**

2  
3 SPONSOR Executive Shapiro

4  
5 DATE December 6, 2021

COMMITTEE Public Safety

6  
7 **A Resolution confirming the award by the Board of Control of a professional service**  
8 **contract with Children’s Hospital Medical Center of Akron, Division of Adolescent**  
9 **Medicine, for physician and medical services in the Juvenile Detention Center, for a total**  
10 **amount not to exceed \$270,318.00, for a one-year term, from 1/1/22 through 12/31/22, for**  
11 **the Court of Common Pleas – Juvenile Division, and declaring an emergency.**

12  
13 WHEREAS, Children’s Hospital Medical Center of Akron, Division of Adolescent  
14 Medicine (“CHMCA”) has been associated with the Court of Common Pleas - Juvenile Division  
15 Court and Detention Center for over 26 years; and

16  
17 WHEREAS, CHMCA will oversee the required medical coverage at the Detention Center  
18 to meet requirements set forth by State statute; and

19  
20 WHEREAS, pursuant to section 177.08(a) of the Codified Ordinances of the County of  
21 Summit, contracts for professional services with a physician are exempt from competitive  
22 bidding; and

23  
24 WHEREAS, the Board of Control, at its meeting held November 24, 2021, awarded a  
25 professional service contract with CHMCA for physician and medical services in the Juvenile  
26 Detention Center, in an amount not to exceed \$270,318.00, for a one-year term, from 1/1/22  
27 through 12/31/22, subject to confirmation by this Council; and

28  
29 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
30 that the aforementioned professional service contract with CHMCA is necessary and in the best  
31 interest of the County of Summit;

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33 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
34 of Ohio, that:

35  
36 SECTION 1

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38 The award by the Board of Control of a professional service contract with Children’s  
39 Hospital Medical Center of Akron, Division of Adolescent Medicine for physician and medical  
40 services for the Juvenile Detention Center, for a total amount not to exceed \$270,318.00, for a  
41 one-year term, from 1/1/22 through 12/31/22, is hereby confirmed and the Executive is hereby  
42 authorized to execute said professional service contract and any other necessary related  
43 documents.

44  
45 SECTION 2

46  
47 This Resolution is hereby declared an emergency in the interest of the health, safety and  
48 welfare of the residents of the County of Summit, and for the further purpose of timely obtaining  
49 the physician and medical services for the Juvenile Detention Center in 2022.  
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2 PAGE TWO

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4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take  
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
8 effect and be in force at the earliest time provided by law.  
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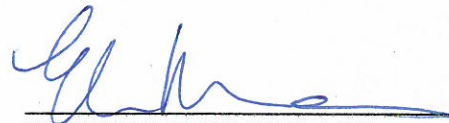
10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating  
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
14 deliberations of this Council and of any of its committees that resulted in such formal action,  
15 were in meetings open to the public, in compliance with all legal requirements, including Section  
16 121.22 of the Ohio Revised Code.  
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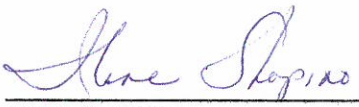
18  
19 INTRODUCED December 6, 2021

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21 ADOPTED December 6, 2021

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25   
26 CLERK OF COUNCIL

  
27  
28 PRESIDENT OF COUNCIL

29  
30 APPROVED December 7, 2021

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33 EXECUTIVE

34  
35 ENACTED EFFECTIVE December 7, 2021

Voice Vote - YES: 10-0: Darrow, DeVitis, Dickinson, Donofrio,  
Feeman, Rodgers, Schmidt, Sims, Walters, Wilhite

ABSENT: McKenney