

1 RESOLUTION NO. 2021-332

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3 SPONSOR Executive Shapiro

4  
5 DATE November 8, 2021 COMMITTEE Planning

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7 **A Resolution confirming the award by the Board of Control of an agreement with Johnson**  
8 **Controls Fire Protection LP, at State Term Pricing, for a five-year full maintenance service**  
9 **contract for the fire alarm system, electronic door control and door card access system at**  
10 **the Jail, located in the City of Akron, in Council District 4, in a total amount not to exceed**  
11 **\$204,610.00, for the Executive's Department of Administrative Services-Physical Plants**  
12 **Division, and declaring an emergency.**

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14 WHEREAS, the Board of Control, at its meeting held October 6, 2021, awarded a five-  
15 year full maintenance service contract to Johnson Controls Fire Protection LP, at State Term  
16 Pricing, for the fire alarm system, electronic door control and door card access system at the Jail,  
17 located in the City of Akron, in Council District 4, in an amount not to exceed \$40,922.00  
18 annually, for a total amount not to exceed \$204,610.00, subject to confirmation by this Council;  
19 and

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21 WHEREAS, this Council finds and determines after reviewing all pertinent information,  
22 that the aforementioned full maintenance service contract with Johnson Controls Fire Protection  
23 LP is necessary and in the best interest of the County of Summit;

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25 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
26 of Ohio, that:

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28 SECTION 1

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30 The award by the Board of Control of a five-year full maintenance service contract with  
31 Johnson Controls Fire Protection LP, at State Term Pricing, for the fire alarm system, electronic  
32 door control and door card access system at the Jail, located in the City of Akron, in Council  
33 District 4, in a total amount not to exceed \$204,610.00, is hereby confirmed and the Executive is  
34 hereby authorized to execute said service contract and any other necessary related documents.

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36 SECTION 2

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38 This Resolution is hereby declared an emergency in the interest of the health, safety and  
39 welfare of the residents of the County of Summit, and for the further reason to immediately  
40 provide for the necessary continued maintenance for the fire alarm system, electronic door  
41 control and door card access system at the Jail.

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43 SECTION 3

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45 Provided this Resolution receives the affirmative vote of eight members, it shall take  
46 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
47 effect and be in force at the earliest time provided by law.  
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1 RESOLUTION NO. 2021-332

2 PAGE TWO

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4 SECTION 4

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6 It is found and determined that all formal actions of this Council concerning and relating  
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
8 deliberations of this Council and of any of its committees that resulted in such formal action,  
9 were in meetings open to the public, in compliance with all legal requirements, including Section  
10 121.22 of the Ohio Revised Code.

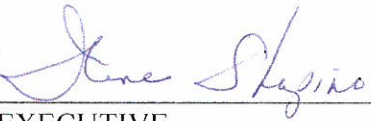
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13 INTRODUCED October 25, 2021

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15 ADOPTED November 8, 2021

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19 \_\_\_\_\_  
20 CLERK OF COUNCIL

  
\_\_\_\_\_  
PRESIDENT OF COUNCIL

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22 APPROVED November 9, 2021

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27 EXECUTIVE

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29 ENACTED EFFECTIVE November 9, 2021