

1 RESOLUTION NO. 2022-080

2
3 SPONSOR Executive Shapiro

4
5 DATE March 28, 2022

COMMITTEE Human Services

6
7 **A Resolution confirming the award by the Board of Control of Change Order No. 1 to a**
8 **professional service contract with the United Way of Summit and Medina fka United Way**
9 **of Summit County to provide 2-1-1 information and referral services to assist low income**
10 **families in accessing non-profit and government services to meet basic needs, for the period**
11 **10/1/21 through 9/30/22, in an amount not to exceed \$200,000.00 (for a cumulative increase**
12 **of 161.29%) for a total amount not to exceed \$324,000.00, for the Executive's Department**
13 **of Job and Family Services, and declaring an emergency.**

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15 WHEREAS, this Council previously adopted Resolution No. 2021-259, which confirmed
16 the award by the Board of Control of a professional service contract with the United Way of
17 Summit and Medina fka United Way of Summit County (the "United Way"), as a Best Practical
18 Source, to provide 2-1-1 information and referral services to assist low income families in
19 accessing non-profit and government services to meet basic needs, for the period 10/1/21 through
20 9/30/22, in an amount not to exceed \$124,000.00; and

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22 WHEREAS, pursuant to the professional service contract, the United Way provides 2-1-1
23 information and referral services to assist low income families in accessing nonprofit and
24 government services to meet basic needs (such as food, affordable housing, utility assistance,
25 clothing and low cost health care services), as well as preventative services and resources to
26 attain self-sufficiency; and

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28 WHEREAS, 2-1-1 services are offered 24 hours a day, seven days a week and provide
29 information on over 16,203 different services for County residents; and

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31 WHEREAS, because of the COVID-19 pandemic there is increased need for the services
32 provided under this agreement and it is necessary to increase the amount of the contract; and

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34 WHEREAS, the Board of Control, at its meeting held March 9, 2022, awarded Change
35 Order No. 1 to the professional service contract with the United Way, in an amount not to exceed
36 \$200,000.00 (for a cumulative increase of 161.29%) for a total amount not to exceed
37 \$324,000.00, subject to confirmation by this Council; and

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39 WHEREAS, this Council finds and determines, after reviewing all pertinent information
40 that Change Order No. 1 to the aforementioned professional service contract with United Way is
41 necessary and in the best interest of the County of Summit;

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43 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
44 of Ohio, that:

45
46 SECTION 1

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48 The award by the Board of Control of Change Order No. 1 to a professional service
49 contract with the United Way of Summit and Medina fka United Way of Summit County, as

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2 PAGE TWO

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4 SECTION 1 (Continued)

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6 a Best Practical Source, to provide 2-1-1 information and referral services to assist low income
7 families in accessing non-profit and government services to meet basic needs, for the period
8 10/1/21 through 9/30/22, in an amount not to exceed \$200,000.00 (for a cumulative increase of
9 161.29%) for a total amount not to exceed \$324,000.00, is hereby confirmed and the Executive is
10 hereby authorized to execute said Change Order No. 1 and any other necessary related
11 documents.

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13 SECTION 2

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15 This Resolution is hereby declared an emergency in the interest of the health, safety and
16 welfare of the residents of the County of Summit, and for the further reason to immediately
17 provide additional 2-1-1 information and referral services to assist low income families.

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19 SECTION 3

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21 Provided this Resolution receives the affirmative vote of eight members, it shall take
22 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
23 effect and be in force at the earliest time provided by law.

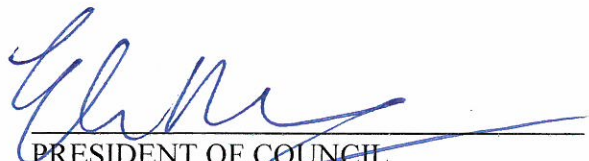
24
25 SECTION 4

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27 It is found and determined that all formal actions of this Council concerning and relating
28 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
29 deliberations of this Council and of any of its committees that resulted in such formal action,
30 were in meetings open to the public, in compliance with all legal requirements, including Section
31 121.22 of the Ohio Revised Code.

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34 INTRODUCED March 14, 2022


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36 ADOPTED March 28, 2022

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39 _____
40 CLERK OF COUNCIL



PRESIDENT OF COUNCIL

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42 APPROVED March 29, 2022

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46 EXECUTIVE

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48 ENACTED EFFECTIVE March 29, 2022

Voice Vote - YES: 9-0: Darrow, DeVitis, Donofrio, McKenney,
Rodgers, Schmidt, Sims, Walters, Wilhite
ABSENT: Dickinson, Feeman