

1 RESOLUTION NO. 2022-175

First Reading Passage Requested
(B. Holland)

2
3 SPONSOR Executive Shapiro

4
5 DATE June 13, 2022

COMMITTEE Public Safety

6
7 **A Resolution authorizing the Executive to execute an intergovernmental agreement with**
8 **the City of Akron for the use of the indoor and outdoor firing ranges at the County of**
9 **Summit Sheriff Robert D. Campbell Training Facility, for a five-year term, from 1/1/22**
10 **through 12/31/26, with two options to renew, each for an additional five-year term, for the**
11 **Sheriff, and declaring an emergency.**

12
13 WHEREAS, this Council previously adopted Resolution No. 2019-325, which authorized
14 the Executive to execute an intergovernmental agreement with the City of Akron for the use of
15 the aforementioned firing ranges at the aforementioned facility from 1/1/19 through 12/31/19,
16 with five options to renew, each for an additional one-year term; and

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18 WHEREAS, this Council subsequently adopted Resolution No. 2020-399, which
19 authorized the fee schedule for the use of the aforementioned firing ranges at the aforementioned
20 facility; and

21
22 WHEREAS, the County and the City of Akron wish to enter into an intergovernmental
23 agreement for use of the aforementioned firing ranges at the aforementioned facility for a term of
24 five-years, from 1/1/22 through 12/31/26, with two options to renew, each for an additional five-
25 year term, in substantially the same form that is attached to this Resolution as Exhibit A,
26 incorporated fully herein; and

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28 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
29 that it is necessary and in the best interest of the County of Summit to authorize the County
30 Executive to execute the aforementioned intergovernmental agreement with the City of Akron;

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32 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
33 of Ohio, that:

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35 SECTION 1

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37 The Executive is hereby authorized to execute an intergovernmental agreement with the
38 City of Akron for the use of the indoor and outdoor firing ranges at the County of Summit
39 Sheriff Robert D. Campbell Training Facility, for a five-year term, from 1/1/22 through
40 12/31/26, with two options to renew, each for an additional five-year term, in substantially the
41 same form that is attached to this Resolution as Exhibit A, incorporated fully herein, with such
42 modifications and revisions as shall be in furtherance of the provisions of said intergovernmental
43 agreement and not substantially adverse to the County, all of which shall be conclusively
44 evidenced by the execution thereof by the Executive.

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46 SECTION 2

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48 This Resolution is hereby declared an emergency in the interest of the health, safety and
49 welfare of the residents of the County of Summit, and for the further reason to immediately
50 allow the City of Akron to use the aforementioned ranges at the aforementioned facility in 2022.

1 RESOLUTION NO. 2022-175

2 PAGE TWO

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4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
8 effect and be in force at the earliest time provided by law.

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10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
14 deliberations of this Council and of any of its committees that resulted in such formal action,
15 were in meetings open to the public, in compliance with all legal requirements, including Section
16 121.22 of the Ohio Revised Code.

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19 INTRODUCED June 13, 2022

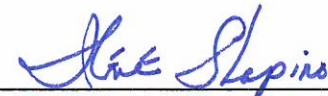
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21 ADOPTED June 13, 2022

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25 _____
26 *for* CLERK OF COUNCIL

DocuSigned by:
Elizabeth Walters
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PRESIDENT OF COUNCIL

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28 APPROVED June 17, 2022

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32 _____
33 EXECUTIVE

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35 ENACTED EFFECTIVE June 17, 2022

Voice Vote – YES: 11-0: Darrow, DeVitis, Dickinson, Donofrio,
McKenney, Rodgers, Schmidt, Sims, Walters, Wiedie Higham, Wilhite