

1 RESOLUTION NO. 2022-188

2
3 SPONSOR Executive Shapiro

4
5 DATE June 27, 2022

COMMITTEE Public Works

6
7 **A Resolution confirming the award by the Board of Control of a renewal (first of three) of**
8 **a professional service contract with Burgess & Niple, Inc. to perform in-depth bridge**
9 **condition inspection services for the North Main Street Bridge over the Cuyahoga River,**
10 **located in the City of Akron, in Council Districts 2 and 4, for a one-year term, in an**
11 **amount not to exceed \$54,480.00, for the Engineer, and declaring an emergency.**

12
13 WHEREAS, the North Main Street Bridge over the Cuyahoga River, located in the City
14 of Akron, in Council Districts 2 and 4, also known as the High Level Bridge, is Summit
15 County's tallest and most complex bridge; and

16
17 WHEREAS, in addition to requiring specialized condition inspection services on the
18 bridge because of its size and height, the bridge is also classified as "fracture critical" meaning
19 there is no redundancy built into the structure; and

20
21 WHEREAS, because of this classification, the Engineer performs additional in-depth
22 inspections every two years per Federal Highway Administration and Ohio Department of
23 Transportation requirements which require more equipment and personnel and therefore have a
24 much higher cost than a routine inspection. Such an in-depth inspection is required this year;
25 and

26
27 WHEREAS, pursuant to Directive No. 159-21, the Board of Control awarded a
28 professional service contract with Burgess & Niple, Inc., which was selected by the Engineer as
29 the highest technical evaluation score out of the seven firms that submitted proposals, for bridge
30 condition inspection services for the North Main Street Bridge, for a one-year term, with three
31 options to renew for an additional one-year term, in an amount not to exceed \$11,346.00; and

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33 WHEREAS, the Board of Control, at its meeting held May 25, 2022, awarded a renewal
34 (first of three) of a professional service contract with Burgess & Niple, Inc. to perform in-depth
35 bridge condition inspection services for the North Main Street Bridge, for a one-year term, in an
36 amount not to exceed \$54,480.00, subject to confirmation by this Council; and

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38 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
39 that the aforementioned renewal (first of three) of the professional service contract with Burgess
40 & Niple, Inc. is necessary and in the best interest of the County of Summit;

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42 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
43 of Ohio, that:

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45 SECTION 1

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47 The award by the Board of Control of a renewal (first of three) of a professional service
48 contract with Burgess & Niple, Inc. to perform in-depth bridge condition inspection services for
49 the North Main Street Bridge over the Cuyahoga River, located in the City of Akron, in Council
50 Districts 2 and 4, in an amount not to exceed \$54,480.00, is hereby confirmed and the Executive
51 is hereby authorized to execute said renewal and any other necessary related documents.
52

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2 PAGE TWO

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4 SECTION 2

5

6 This Resolution is declared an emergency in the interest of the health, safety and welfare
7 of the residents of the County of Summit and for the further reason to immediately authorize a
8 necessary professional service contract for in-depth bridge condition inspection services for the
9 North Main Street Bridge.

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11 SECTION 3

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13 Provided this Resolution receives the affirmative vote of eight members, it shall take
14 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
15 effect and be in force at the earliest time provided by law.

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17 SECTION 4

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19 It is found and determined that all formal actions of the Council concerning and relating
20 to the adoption of the Resolution were adopted in an open meeting of this Council, and that all
21 deliberations of this Council and of any of its committees that resulted in such formal action,
22 were in meetings open to the public, in compliance with all legal requirements, including Section
23 121.22 of the Ohio Revised Code.

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25
26 INTRODUCED June 13, 2022

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28 ADOPTED June 27, 2022

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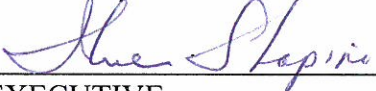
30
31 
32 CLERK OF COUNCIL


PRESIDENT OF COUNCIL

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34 APPROVED June 28, 2022

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37 
38 EXECUTIVE

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40 ENACTED EFFECTIVE June 28, 2022

Voice Vote - YES: 11-0: Darrow, DeVitis, Dickinson, Donofrio,
McKenney, Rodgers, Schmidt, Sims, Walters, Wiedie Higham, Wilhite