

1 RESOLUTION NO. 2022-193

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3 SPONSOR Executive Shapiro

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5 DATE \_\_\_\_\_ COMMITTEE Public Safety

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7 **A Resolution authorizing the Executive to execute a professional service contract with**  
8 **Mann Parsons Gray Architects for design services, and approving subcontracts with PTA**  
9 **Engineering and Tatman Associates, in the design of a data center and substation to be**  
10 **established in the City of Fairlawn as part of the Summit County Public Safety Fiber and**  
11 **Communications Network Project, in Council District 5, in amount not to exceed**  
12 **\$100,000.00, for the Executive, and declaring an emergency.**

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14 WHEREAS, the safety and security of the residents of the County of Summit is of  
15 paramount importance to elected officials throughout the County; and

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17 WHEREAS, the City of Fairlawn has previously established Fairlawn Gig, a high-speed  
18 fiber optic network providing service in various areas of the County; and

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20 WHEREAS, pursuant to cooperative agreement approved by this Council under  
21 Resolution 2022-192 the County desires to invest a significant portion of the \$105 million it has  
22 received in State and Local Fiscal Recovery Funds from the American Rescue Plan Act, which  
23 amended Title VI of the Social Security Act, 42 U.S.C. 801, et seq. to create Section 603  
24 (“ARPA” and the funds received by the County being the “ARPA Funds”) to be used pursuant to  
25 the ARPA and the Final Rule adopted by the Department of Treasury, for broadband  
26 infrastructure investments to address challenges with broadband access, affordability, and  
27 reliability and to address public safety needs with the County; and

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29 WHEREAS, pursuant to such cooperative agreement, the County will design and  
30 construct the Data Center Improvements utilizing funds available to the County suitable for such  
31 purpose, which the County primarily anticipates will be from its General Fund. The County will  
32 further equip the Data Center Improvements with necessary and appropriate furniture, fixtures  
33 and equipment, including all necessary cabling, switching, routing, racking, security and other  
34 information technology equipment, as further set forth herein (the “Data Center Equipment”)  
35 utilizing the same funds utilized to construct the Data Center Improvements.

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37 WHEREAS, Requests for Proposals for were sent to five firms, with three firms  
38 responding and the proposal of Mann Parsons Gray Architects (“MPG”) was selected as the  
39 highest scoring technical proposal; and

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41 WHEREAS, the MPG proposal included subcontracting relationships with PTA  
42 Engineering (PTA) as the engineering consultants and Tatman Associates (TA) to design a  
43 substation that will be necessary to serve the SCPSFCN; and

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45 WHEREAS, in order to expeditiously begin work on the project, the Executive desires to  
46 enter into an initial contract with MPG for \$100,000.00 to allow for the commencement of  
47 design work while the full and final scope of the contract is negotiated; and

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49 WHEREAS, the Board of Control, at its meeting held on June 8, 2022, awarded a  
50 professional service contract to MPG for design services in the design for aforementioned  
51 SCPSFCN Data Center; and

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4 WHEREAS, this Council finds and determines, after reviewing all pertinent information  
5 that the aforementioned professional service contract with MPG and the subcontracts with MPG  
6 and TA are necessary and in the best interest of the County of Summit;

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8 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
9 of Ohio, that:

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11 SECTION 1

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13 The Executive is hereby authorized to execute a professional service contract and any  
14 other necessary related documents with Mann Parsons Gray Architects (MPG) for design  
15 services for the design of the aforementioned Data Center in Fairlawn, in Council District 5, in  
16 amount not to exceed \$100,000.00 and any other necessary related documents.

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18 SECTION 2

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20 The subcontracts between MPG and PTA Engineering and Tatman Associates for  
21 additional work on the project are explicitly hereby authorized pursuant to Cod. Ord. section  
22 177.07(d).

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24 SECTION 3

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26 This Resolution is hereby declared an emergency in the interest of the health, safety and  
27 welfare of the residents of the County of Summit, and for the further reason to immediately  
28 provide for necessary design work for the design of the aforementioned SCPSFCN Data Center  
29 and substation.

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31 SECTION 4

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33 Provided this Resolution receives the affirmative vote of eight members, it shall take  
34 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
35 effect and be in force at the earliest time provided by law.

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37 SECTION 5

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39 It is found and determined that all formal actions of this Council concerning and relating  
40 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
41 deliberations of this Council and of any of its committees that resulted in such formal action,  
42 were in meetings open to the public, in compliance with all legal requirements, including Section  
43 121.22 of the Ohio Revised Code.

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9 INTRODUCED June 13, 2022

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11 ADOPTED \_\_\_\_\_

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15 \_\_\_\_\_  
CLERK OF COUNCIL

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PRESIDENT OF COUNCIL

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17 APPROVED \_\_\_\_\_

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EXECUTIVE

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23 ENACTED EFFECTIVE \_\_\_\_\_