

1 RESOLUTION NO. 2022-278

2
3 SPONSOR Executive Shapiro

4
5 DATE October 3, 2022

COMMITTEE Planning

6
7 **A Resolution confirming the award by the Board of Control of a professional service contract**
8 **with Four Points Architectural Services, Inc. for design services for the Summit County**
9 **Parking Deck Improvement Project, located in the City of Akron, in Council District 5, in**
10 **an amount not to exceed \$58,000.00, for the Executive's Department of Administrative**
11 **Services-Physical Plants, and declaring an emergency.**

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13 WHEREAS, the Parking Deck, located at 200 S. High Street, in the City of Akron, in
14 Council District 5, needs structural repairs along with cleaning and painting of all stairwells,
15 restriping of the parking spaces, sealcoating of the upper deck level and cleaning of the exterior
16 facade; and

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18 WHEREAS, the Parking Deck was built in 1977 and two upper decks were added in 2002;
19 and

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21 WHEREAS, the intent of the Summit County Parking Deck Improvement Project (the
22 "Project") is to complete the first major renovation since 2002 to provide a safer, cleaner parking
23 deck for its users; and

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25 WHEREAS, after issuing a Request for Proposals and receiving five responses, the
26 Executive selected Four Points Architectural Services, Inc. as the most qualified firm to provide
27 design services for the Project; and

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29 WHEREAS, the Board of Control, at its meeting held on August 31, 2022, awarded a
30 professional service contract with Four Points Architectural Services, Inc. for design services for
31 the Project, in an amount not to exceed \$58,000.00, subject to confirmation by this Council; and

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33 WHEREAS, the Project was approved by this Council as part of the Capital Improvements
34 Program for 2022-2027 by Resolution 2022-032; and

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36 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
37 that the aforementioned professional service contract with Four Points Architectural Services, Inc.
38 is necessary and in the best interest of the County of Summit;

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40 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
41 of Ohio, that:

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43 SECTION 1

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45 The award by the Board of Control of a professional service contract with Four Points
46 Architectural Services, Inc. for design services for the Summit County Parking Deck Improvement
47 Project (the "Project"), in an amount not to exceed \$58,000.00, is hereby confirmed and the
48 Executive is hereby authorized to execute said professional service contract and any other
49 necessary related documents.
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2 PAGE TWO

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4 SECTION 2

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6 This Resolution is declared an emergency in the interest of the health, safety, and welfare
7 of the residents of the County of Summit, and for the further reason that it immediately authorizes
8 a necessary professional service design contract for Project so that it may proceed in a timely
9 fashion.

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11 SECTION 3

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13 Provided this Resolution receives the affirmative vote of eight members, it shall take effect
14 immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and
15 be in force at the earliest time provided by law.

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17 SECTION 4

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19 It is found and determined that all formal actions of this Council concerning and relating
20 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
21 deliberations of this Council and any of its committees that resulted in such formal action, were in
22 meetings open to the public, in compliance with all legal requirements, including Section 121.22
23 of the Ohio Revised Code.

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26 INTRODUCED September 19, 2022

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28 ADOPTED October 3, 2022

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32 CLERK OF COUNCIL


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34 PRESIDENT OF COUNCIL

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36 APPROVED October 3, 2022

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38 
39 EXECUTIVE

40 ENACTED EFFECTIVE October 4, 2022

Voice Vote - YES: 11-0: Darrow, DeVitis, Dickinson, Donofrio, McKenney, Rodgers, Schmidt, Sims, Walters, Wiedie Higham, Wilhite