

1 RESOLUTION NO. 2022-379

**First Reading Passage Requested**  
**(B. Holland)**

2 SPONSOR Executive Shapiro

3 DATE December 5, 2022

4 COMMITTEE Public Safety

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6  
7 **A Resolution confirming the award by the Board of Control of a renewal (first of four) of a**  
8 **purchase contract with Aramark Correctional Services, LLC, for food services at the Jail,**  
9 **for a one-year term, from 12/1/22 through 11/30/23, in a total amount not to exceed**  
10 **\$975,000.00, for the Executive and the Sheriff, and declaring an emergency.**

11  
12 WHEREAS, this Council previously adopted Resolution No. 2021-318, which confirmed  
13 the award by the Board of Control of a purchase contract with Aramark Correctional Services,  
14 LLC (“Aramark”) to provide food services at the Jail, for a one-year term, from 12/1/21 through  
15 11/30/22, with four options to renew for additional one-year terms, in a total amount not to  
16 exceed \$874,300.95 for the first year; and

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18 WHEREAS, according to the aforementioned purchase contract, the per meal price shall  
19 increase by an amount mutually agreed upon, but if no agreement is reached, the per meal price  
20 shall not increase by an amount greater than the yearly percentage change in the Consumer Price  
21 Index, All Urban Consumers, U.S. City Average, Food Away From Home Index (“CPI-FAH”) in  
22 light of the food products generally used for the meals; and

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24 WHEREAS, as the inmate population at the Jail has increased so has the number of meals  
25 to be served which is the reason for the increase in the renewal amount; and

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27 WHEREAS, the Board of Control, at its meeting held November 30, 2022, awarded a  
28 renewal (first of four) of a purchase contract with Aramark, for food services at the Jail, for a  
29 one-year term, from 12/1/22 through 11/30/23, in a total amount not to exceed \$975,000.00,  
30 subject to confirmation by this Council; and

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32 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
33 that the first renewal of the aforementioned renewal of a purchase contract with Aramark is  
34 necessary and in the best interest of the County of Summit;

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36 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
37 of Ohio, that:

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39 SECTION 1

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41 The award by the Board of Control of a first renewal (first of four) of a purchase contract  
42 with Aramark Correctional Services, LLC for food services at the Jail, for a one-year term, from  
43 12/1/22 through 11/30/23, in a total amount not to exceed \$975,0000.00, is hereby confirmed and  
44 the Executive is hereby authorized to execute said renewal and any other necessary related  
45 documents.

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47 SECTION 2

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49 This Resolution is hereby declared an emergency in the interest of the health, safety and  
50 welfare of the residents of Summit County, and for the further reason to immediately provide for  
51 food services at the Jail from 12/1/22 through 11/30/23.  
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2 PAGE TWO

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4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take  
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
8 effect and be in force at the earliest time provided by law.

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10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating  
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
14 deliberations of this Council and of any of its committees that resulted in such formal action,  
15 were in meetings open to the public, in compliance with all legal requirements, including Section  
16 121.22 of the Ohio Revised Code.


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19 INTRODUCED December 5, 2022

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21 ADOPTED December 5, 2022

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25 CLERK OF COUNCIL

  
PRESIDENT OF COUNCIL

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27 APPROVED December 6, 2022

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31 EXECUTIVE

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33 ENACTED EFFECTIVE December 6, 2022

Voice Vote - YES: 11-0: Darrow, DeVitis, Dickinson, Donofrio, McKenney, Rodgers, Schmidt, Sims, Walters, Wiedie Higham, Wilhite