

1 RESOLUTION NO. 2023-040

2
3 SPONSOR Executive Shapiro

4
5 DATE February 13, 2023 COMMITTEE Public Safety

6
7 **A Resolution confirming the award by the Board of Control of a purchase contract with**
8 **Atlantic Emergency Solutions for sixteen (16) self-contained breathing apparatus (SCBA)**
9 **units, twenty (20) SCBA facepieces, forty-two (42) SCBA bottles and accessories for the**
10 **Summit County Type I HazMat Team, for a total cost not to exceed \$169,090.00, for the**
11 **Executive's Department of Public Safety, Emergency Management Agency, and declaring**
12 **an emergency.**

13
14 WHEREAS, this Council previously adopted Resolution No. 2022-323, which authorized
15 the Executive to advertise for bids for sixteen (16) self-contained breathing apparatus (SCBA)
16 units, twenty (20) SCBA facepieces, forty-two (42) SCBA bottles and accessories for the Summit
17 County Type I HazMat Team, for a total cost not to exceed \$235,000.00; and

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19 WHEREAS, the Executive advertised for bids from December 17, 2022, through January
20 6, 2023, and received two bids; and

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22 WHEREAS, after reviewing the bids, the Executive has selected Atlantic Emergency
23 Solutions as the lowest responsive and responsible bidder; and

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25 WHEREAS, the Board of Control, at its meeting held February 8, 2023, awarded a
26 purchase contract with Atlantic Emergency Solutions for sixteen (16) self-contained breathing
27 apparatus (SCBA) units, twenty (20) SCBA facepieces, forty-two (42) SCBA bottles and
28 accessories for the Summit County Type I HazMat Team, for a total cost not to exceed
29 \$169,090.00, subject to confirmation by this Council; and

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31 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
32 that the aforementioned purchase contract with Atlantic Emergency Solutions is necessary and in
33 the best interest of the County of Summit;

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35 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
36 of Ohio, that;

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38 SECTION 1

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40 The award by the Board of Control of a purchase contract with Atlantic Emergency
41 Solutions for sixteen (16) self-contained breathing apparatus (SCBA) units, twenty (20) SCBA
42 facepieces, forty-two (42) SCBA bottles and accessories for the Summit County Type I HazMat
43 Team, for a total cost not to exceed \$169,090.00, is hereby confirmed and the Executive is hereby
44 authorized to execute said purchase contract and any other necessary related documents.

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46 SECTION 2

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48 This Resolution is declared an emergency in the interest of the health, safety, and welfare
49 of the residents of the County of Summit, and for the further reason that it immediately provides
50 for necessary Emergency Management Agency equipment.
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1 RESOLUTION NO. 2023-040

2 PAGE TWO

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4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take effect
7 immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and
8 be in force at the earliest time provided by law.

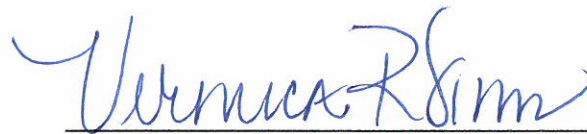
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10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
14 deliberations of this Council and any of its committees that resulted in such formal action, were in
15 meetings open to the public, in compliance with all legal requirements, including Section 121.22
16 of the Ohio Revised Code.

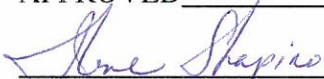
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19 INTRODUCED February 13, 2023

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21 ADOPTED March 6, 2023

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23 
24 CLERK OF COUNCIL


PRESIDENT OF COUNCIL

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27
28 APPROVED March 6, 2023

29 
30 EXECUTIVE

March 7, 2023
ENACTED EFFECTIVE

31
Voice Vote - YES: 11-0: Darrow, DeVitis, Dickinson, Donofrio, McKenney, Rodgers, Schmidt, Sims, Walters, Wiedie Higham, Wilhite