RESOLUTION NO. <u>2023-047</u> First Reading Passage Requested 23456789 (B. Holland) Executive Shapiro SPONSOR DATE _____ March 6, 2023 ____ COMMITTEE: Public Works A Resolution authorizing the Executive to execute any documents necessary to accept the award from the Ohio Department of Public Safety's Office of Criminal Justice Services of an Edward Byrne Memorial Justice Assistance Grant, for the period 1/1/23 through 10 12/31/23, in the amount of \$82,840.23, with a 25% local cash match requirement of 11 \$27,612.21, for a total amount of \$110,452.44, for the Sheriff, and declaring an emergency. 12 13 WHEREAS, the Ohio Department of Public Safety's Office of Criminal Justice Services 14 ("ODPS-OCJS") has awarded the Sheriff's Office an Edward Byrne Memorial Justice Assistance 15 Grant, for the period 1/1/23 through 12/31/23, in the amount of \$82,840.23, with a 25% local 16 cash match requirement of \$27,612.21, for a total amount of \$110,452.44; and 17 18 WHEREAS, this Edward Byrne Memorial Justice Assistance Grant will fund a 19 countywide drug unit task force which will specifically target the manufacture, distribution and 20 acquisition of illegal drugs in Summit County; and 21 22 WHEREAS, the local cash match will be provided by funds from the Sheriff's Summit 23 County Drug Unit checking account; and 24 25 WHEREAS, this Council finds and determines, after reviewing all pertinent information, 26 that it is necessary and in the best interest of the County of Summit to authorize the Executive to 27 execute any documents necessary to accept the award of the aforementioned Edward Byrne 28 Memorial Justice Grant from the ODPS-OCJS; 29 30 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State 31 of Ohio, that: 32 33 SECTION 1 34 35 The Executive is hereby authorized to execute any documents necessary to accept the 36 award by the Ohio Department of Public Safety's Office of Criminal Justice Services ("ODPS-37 OCJS") of an Edward Byrne Memorial Justice Assistance Grant, for the period 1/1/23 through 38 12/31/23, in the amount of \$82,840.23, with a 25% local cash match requirement of \$27,612.21, 39 for a total amount of \$110,452.44. 40 41 **SECTION 2** 42 43 This Resolution is hereby declared an emergency in the interest of the health, safety and 44 welfare of the residents of the County of Summit and for the further reason to immediately 45 authorize the Executive to execute any documents necessary to accept the award of the Edward Byrne Memorial Justice Assistance Grant from ODPS-OCJS, so that the same may be used to 46

fund the Sheriff's Drug Unit task force operations as soon as possible.

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RESOLUTION NO. <u>2023-047</u> PAGE TWO

SECTION 3

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 4

ENACTED EFFECTIVE

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including section 121.22 of the Ohio Revised Code.

INTRODUCED	March 6, 2023	
ADOPTED	March 6, 2023	/
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APPROVED	March 6, 2023	
Hur	Stopino	
EXECUTIVE		

Voice Vote - YES: 11-0: Darrow, DeVitis, Dickinson, Donofrio, McKenney, Rodgers, Schmidt, Sims, Walters, Wiedie Higham, Wilhite

March 6, 2023