

1 RESOLUTION NO. 2023-089

**First Reading Passage Requested**  
**(P. Montgomery)**

2  
3 SPONSOR Executive Shapiro

4  
5 DATE April 3, 2023

COMMITTEE Finance

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7 **A Resolution appropriating funds in order to meet projected expenditures for the balance of**  
8 **2023 as set forth in Exhibit A, for the Executive's Department of Finance and Budget, and**  
9 **declaring an emergency.**

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11 WHEREAS, certain operations of the County of Summit require appropriations in the  
12 amount of \$4,224,374.24 in order to meet obligations for the balance of the 2023 calendar year as  
13 set forth in Exhibit A, attached to this Resolution and incorporated herein as if fully restated; and  
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15 WHEREAS, this Council has determined by reviewing all pertinent information that the  
16 appropriations contained in Exhibit A are immediately needed for operations of the County and  
17 are necessary and in the best interest of the County of Summit;  
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19 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
20 of Ohio, that:

21  
22 SECTION 1

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24 The Fiscal Officer is hereby authorized and directed to effect the appropriations set forth  
25 in Exhibit A, attached to this Resolution and incorporated herein as if fully restated.  
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27 SECTION 2

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29 This Resolution is hereby declared an emergency in the interest of the health, safety and  
30 welfare of the residents of the County of Summit and for the further reason that the appropriations  
31 contained in Exhibit A are immediately needed for operations of the County.  
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33 SECTION 3

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35 Provided this Resolution receives the affirmative vote of eight members, it shall take effect  
36 immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and  
37 be in force at the earliest time provided by law.  
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39 SECTION 4

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41 It is found and determined that all formal actions of this Council concerning and relating  
42 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
43 deliberations of this Council and of any of its committees that resulted in such formal action,  
44 were in meetings open to the public, in compliance with all legal requirements, including section  
45 121.22 of the Ohio Revised Code.  
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INTRODUCED April 3, 2023

ADOPTED April 3, 2023

hauem maush  
CLERK OF COUNCIL

For Peter S. Daverze  
PRESIDENT OF COUNCIL

APPROVED April 3, 2023

Joe Shapiro  
EXECUTIVE

ENACTED EFFECTIVE April 3, 2023