

1 RESOLUTION NO. 2023-097

2
3 SPONSOR Executive Shapiro

4
5 DATE April 3, 2023 COMMITTEE Public Safety

6
7 **A Resolution confirming the award by the Board of Control of a purchase agreement with**
8 **Environments 4 Business, LLC., at State Term Pricing, for new furniture in the**
9 **Prosecutor's Office for victim advocates, administration support staff and intern**
10 **workstations, for a total amount not to exceed \$80,538.35, for the Prosecutor, and declaring**
11 **an emergency.**

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13 WHEREAS, the sixth and seventh floors of the Safety Building are scheduled to be
14 remodeled this year, and the purchase and installation of new office furniture for the victim
15 advocates, administrative support staff and interns is part of the project; and

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17 WHEREAS, the Executive recommends entering into a purchase agreement with
18 Environments 4 Business, LLC., at State Term Pricing, for new furniture for victim advocates,
19 administration support staff and intern workstations, for a total amount not to exceed \$80,538.35;
20 and

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22 WHEREAS, the Board of Control, at its meeting held on March 15, 2023, awarded said
23 purchase agreement with Environments 4 Business, LLC., at State Term Pricing, for the
24 aforesaid items, for a total amount not to exceed \$80,538.35; and

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26 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
27 that the aforementioned purchase agreement with Environments 4 Business, LLC. is necessary
28 and in the best interest of the County of Summit;

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30 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
31 of Ohio, that:

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33 SECTION 1

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35 The award by the Board of Control of a purchase agreement with Environments 4
36 Business, LLC., at State Term Pricing, for new furniture for the Prosecutor's Office for victim
37 advocates, administration support staff and intern workstations, for a total amount not to exceed
38 \$80,538.35 is hereby confirmed, and the Executive is hereby authorized to execute said purchase
39 agreement and any other necessary related documents.

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41 SECTION 2

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43 This Resolution is hereby declared an emergency in the interest of the health, safety and
44 welfare of the residents of the County of Summit, and for the further reason to immediately
45 provide the Prosecutor's staff with the equipment necessary to perform their duties.

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47 SECTION 3

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49 Provided this Resolution receives the affirmative vote of eight members, it shall take
50 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
51 effect and be in force at the earliest time provided by law.
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SECTION 4

It is found and determined that all formal actions of the Council concerning and relating to the adoption of the Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCED April 3, 2023

ADOPTED April 24, 2023

DocuSigned by:
Lauren Marsh
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CLERK OF COUNCIL

DocuSigned by:
Veronica R. Sims
2F89E22EC4AA4AA...
PRESIDENT OF COUNCIL

APPROVED April 24, 2023

DocuSigned by:
Gene Shapiro
CBD33E40D287473...
EXECUTIVE

ENACTED EFFECTIVE April 25, 2023

Voice Vote - YES: 11-0: Darrow, DeVitis, Dickinson, Donofrio, McKenney, Rodgers, Schmidt, Sims, Walters, Wiedie Higham, Wilhite