

1 RESOLUTION NO. 2023-103

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3 SPONSOR Executive Shapiro

4  
5 DATE April 3, 2023 COMMITTEE Finance

6  
7 **A Resolution authorizing the Executive to execute a grant agreement with the Akron**  
8 **Marathon Charitable Corporation, in the amount of \$35,000.00 per year, for a two-year**  
9 **period for a total amount of \$70,000.00, for the Executive and declaring an emergency.**

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11 WHEREAS, this grant will make the County the Corporate Challenge Sponsor for the to  
12 the Akron Marathon Race Series Corporate Challenge list of events including the Let's Move  
13 events going forward; and

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15 WHEREAS, the Corporate Challenge allows local businesses and groups to compete in a  
16 fun and competitive way while promoting fitness and team building. This is a turnkey program  
17 to incorporate into the County's wellness program while simultaneously supporting the residents  
18 of Summit County embrace healthy activities; and

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20 WHEREAS, as part of this grant, County employees will be eligible to participate in  
21 local races and events in June, August and September with the County receiving 30 entries for  
22 the Akron Marathon; and

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24 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
25 that it is necessary, and in the best interest of the County of Summit to authorize the Executive to  
26 execute a grant agreement with the Akron Marathon Charitable Corporation;

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28 NOW, THEREFORE, BE IT RESOLVED, by the Council of the County of Summit,  
29 State of Ohio, that:

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31 SECTION 1

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33 The Executive is hereby authorized to execute a grant agreement with the Akron  
34 Marathon Charitable Corporation in the amount of \$35,000.00 per year, for a two-year period for  
35 a total amount of \$70,000.00.

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37 SECTION 2

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39 This Resolution is hereby declared to be an emergency in the interest of the health, safety  
40 and welfare of the residents of the County of Summit and for the further reason that it is  
41 necessary to immediately provide for the payment of the grant to the Akron Marathon Charitable  
42 Corporation.

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44 SECTION 3

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46 Provided this Resolution receives the affirmative vote of eight members, it shall take  
47 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
48 effect and be in force at the earliest time provided by law.

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SECTION 4

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public, in compliance with legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCED April 3, 2023

ADOPTED April 24, 2023

DocuSigned by:  
Lauren Marsh  
E8D2DB132BE041B  
CLERK OF COUNCIL

DocuSigned by:  
Vernice R. Smith  
2E89E22EC4AA4AA  
PRESIDENT OF COUNCIL

APPROVED April 24, 2023

DocuSigned by:  
Steve Shapiro  
C8D33E40D287473  
EXECUTIVE

ENACTED EFFECTIVE April 25, 2023

Voice Vote - YES: 11-0: Darrow, DeVitis, Dickinson, Donofrio, McKenney, Rodgers, Schmidt, Sims, Walters, Wiedie Higham, Wilhite