

1 RESOLUTION NO. 2023-104

First Reading Passage Requested
(B. Holland)

2
3 SPONSOR Executive Shapiro

4
5 DATE April 17, 2023

COMMITTEE Public Safety

6
7 **A Resolution confirming the award by the Board of Control of a purchase contract with**
8 **Statewide Ford Lincoln, as a Best Practical Source, for the purchase of seven 2023 Ford**
9 **Explorer Interceptors, in an amount not to exceed \$319,613.00, for the Sheriff, and**
10 **declaring an emergency.**

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12 WHEREAS, it is necessary to periodically replace worn vehicles for use by the Sheriff's
13 Office; and

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15 WHEREAS, this Council previously adopted Resolution No. 2023-025, which allocated
16 funds for replacement vehicle purchases for the Sheriff as part of the Capital Improvements
17 Program for 2023-2028; and

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19 WHEREAS, due to high demand for such vehicles and low inventory nationwide it has
20 been extremely difficult for the Sheriff to locate necessary vehicles for her fleet; and

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22 WHEREAS, after contacting several dealerships that were all unable to fill this order due
23 to supply chain issues and a nationwide lack of inventory, the Sheriff's Office identified
24 Statewide Ford Lincoln as the only dealership with available vehicles which pursuant to Sections
25 177.01(h)(4)D. and 177.07(a)(5) of the Codified Ordinances of the County of Summit makes
26 them a Best Practical Source; and

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28 WHEREAS, the Board of Control, at its meeting held April 12, 2023, awarded a purchase
29 contract with Statewide Ford Lincoln, as a Best Practical Source, for the purchase of seven 2023
30 Ford Explorer Interceptors, in an amount not to exceed \$319,613.00, subject to confirmation by
31 this Council; and

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33 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
34 that the aforementioned purchase contract with Statewide Ford Lincoln is necessary and in the
35 best interest of the County of Summit;

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37 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
38 of Ohio, that:

39
40 SECTION 1

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42 The award by the Board of Control of a purchase contract with Statewide Ford Lincoln,
43 as a Best Practical Source, for the purchase of seven 2023 Ford Explorer Interceptors, in an
44 amount not to exceed \$319,613.00, is hereby confirmed and the Executive is hereby authorized
45 to execute said purchase contract and any other necessary related documents.

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47 SECTION 2

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49 This Resolution is hereby declared an emergency in the interest of the health, safety and
50 welfare of the residents of the County of Summit, and for the further reason to immediately
51 provide for necessary law enforcement vehicles for the Sheriff.
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RESOLUTION NO. 2023-104

PAGE TWO

SECTION 3

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 4

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCED April 24, 2023

ADOPTED April 24, 2023

DocuSigned by:
Lauren Marsh
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CLERK OF COUNCIL

DocuSigned by:
Vernice R. Sims
2E8BE22EC4AA4AA
PRESIDENT OF COUNCIL

APPROVED April 24, 2023

DocuSigned by:
Steve Shapiro
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EXECUTIVE

ENACTED EFFECTIVE April 25, 2023

Voice Vote - YES: 10-0: Darrow, Dickinson, Donofrio, McKenney, Rodgers, Schmidt, Sims, Walters, Wiedie Higham, Wilhite