

1 RESOLUTION NO. 2023-112

2
3 SPONSOR Executive Shapiro

4
5 DATE April 24, 2023 COMMITTEE Public Safety

6
7 **A Resolution confirming the award by the Board of Control of a professional service**
8 **agreement with Matthew Deevers, PhD, dba Dimensions Consulting LLC, as a Best**
9 **Practical Source, to provide project management services to support the implementation of**
10 **the Unite Us data sharing platform, for the term 6/1/23 through 6/30/24, in an amount not**
11 **to exceed \$100,000.00, for the Executive’s Department of Public Safety, and declaring an**
12 **emergency.**

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14 WHEREAS, pursuant to Resolution No. 2023-024, this Council authorized the Executive
15 to execute a contract with Unite USA, Inc. (“Unite Us”), a data sharing project designed to assist
16 with coordinating service for opiate involved individuals; and

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18 WHEREAS, Dr. Matthew Deevers was previously engaged to assist the County with
19 vetting vendors for the aforementioned data sharing project; and

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21 WHEREAS, the Executive wishes to continue to engage Dr. Deevers to assist with
22 project management in the county-wide implementation of the Unite Us platform; and

23
24 WHEREAS, this project is exempt from standard bidding procedures in accordance with
25 Codified Ordinance 177.07(a)(5), as Best Practical Source, due to Dr. Deevers strong knowledge
26 of the project from his assistance with the vetting and procurement of the data sharing system;
27 and

28
29 WHEREAS, the Board of Control, at its meeting held on April 5, 2023, awarded a
30 professional service agreement with Matthew Deevers, PhD, dba Dimensions Consulting LLC,
31 as a Best Practical Source, to provide project management services to support the
32 implementation of the Unite Us data sharing platform, for the term 6/1/23 through 6/30/24,
33 subject to the approval of the Information Technology Board, in an amount not to exceed
34 \$100,000.00, subject to confirmation by this Council; and

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36 WHEREAS, the Information Technology Board approved the aforementioned
37 professional service agreement at its meeting held on April 13, 2023; and

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39 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
40 that the aforementioned professional service agreement is necessary and in the best interest of the
41 County of Summit;

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43 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
44 of Ohio, that:

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46 SECTION 1

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48 The award by the Board of Control of a professional service agreement with Matthew
49 Deevers, PhD, dba Dimensions Consulting LLC, as Best Practical Source, to provide project
50 management services to support the implementation of the Unite Us data sharing platform, for
51 the term 6/1/23 through 6/30/24, in an amount not to exceed \$100,000.00, is hereby confirmed
52

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2 PAGE TWO

3
4 SECTION 1 (Continued)

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6 and the Executive is hereby authorized to execute said professional service agreement and any
7 other necessary related documents.

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9 SECTION 2

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11 This Resolution is hereby declared an emergency in the interest of health, safety, and
12 welfare of the residents of the County of Summit, and for the further reason to immediately
13 implement the Unite Us platform to aid in providing coordinated services for individuals
14 suffering from opiate use disorder.

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16 SECTION 3

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18 Provided this Resolution receives the affirmative vote of eight members, it shall take
19 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
20 effect and be in force at the earliest time provided by law.

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22 SECTION 4

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24 It is found and determined that all formal actions of this Council concerning and relating
25 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
26 deliberations of this Council and of any of its committees that resulted in such formal action,
27 were in meetings open to the public, in compliance with all legal requirements, including Section
28 121.22 of the Ohio Revised Code.

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31 INTRODUCED April 24, 2023

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33 ADOPTED May 1, 2023

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35 DocuSigned by:
36 *Lauren Marsh*
37 F8D2DB132BE041B...
38 CLERK OF COUNCIL

34
35 DocuSigned by:
36 *Vernice Brown*
37 C05A946FE4BA42A...
38 PRESIDENT OF COUNCIL

39 APPROVED May 1, 2023

40
41 DocuSigned by:
42 *Steve Shapiro*
43 CBD33E40D287473...
44 EXECUTIVE

45 ENACTED EFFECTIVE May 2, 2023