

1 RESOLUTION NO. 2023-087

First Reading Passage Requested
(B. Clark)

2
3 SPONSOR Executive Shapiro

4
5 DATE April 3, 2023

COMMITTEE Public Safety

6
7 **A Resolution confirming the award by the Board of Control of a construction contract**
8 **with Lakeland Electric, Inc. for the Combined Dispatch Building Project, in an amount**
9 **not to exceed \$1,249,972.16, for the Executive's Department of Administrative Services-**
10 **Physical Plants, and declaring an emergency.**

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12 WHEREAS, this Council previously adopted Resolution No. 2021-353, which authorized
13 the Executive to execute a Cooperative Agreement with the City of Akron, the City of Cuyahoga
14 Falls, the City of Fairlawn, the City of Stow, and the City of Tallmadge whereby the County will
15 acquire, design, construct, furnish, maintain and finance a Joint Public Safety Answering Point
16 ("PSAP") Building to be located in the City of Tallmadge, in Council District 6; and

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18 WHEREAS, this Council subsequently adopted Resolution No. 2022-320, which
19 authorized the Executive to advertise for bids to construct a run of conduit and fiber optic cable
20 (the "Project") from the Court of Common Pleas, Juvenile Division to the Consolidated Dispatch
21 Facility; and

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23 WHEREAS, after the receipt and review of bids, the Executive has selected Lakeland
24 Electric, Inc., as the lowest responsive and responsible bidder for the Project, in the amount of
25 \$1,249,972.16; and

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27 WHEREAS, the Board of Control, at its meeting held March 29, 2023, awarded a
28 construction contract with Lakeland Electric, Inc. for the Project; and

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30 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
31 the aforementioned contract with Lakeland Electric, Inc. is necessary and in the best interest of
32 the County of Summit;

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34 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
35 of Ohio, that:

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37 SECTION 1

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39 The award by the Board of Control of a construction contract with Lakeland Electric,
40 Inc. for construction of a run of conduit and fiber optic cable from the Court of Common Pleas,
41 Juvenile Division to the Consolidated Dispatch Facility (the "Project") for an amount not to
42 exceed \$1,249,972.16, is hereby confirmed and the Executive is hereby authorized to execute
43 said construction contract and any other necessary related documents.

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45 SECTION 2

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47 This Resolution is declared an emergency in the interest of the health, safety, and welfare
48 of the residents of the County of Summit, and for the further reason that it authorizes the
49 Executive to immediately provide for the necessary contract for the construction of the Project.
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SECTION 3

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 4

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

ADOPTED April 3, 2023

Lauren Marsh
CLERK OF COUNCIL

for Rita S. Parvler
PRESIDENT OF COUNCIL

APPROVED April 3, 2023

The Hopkins
EXECUTIVE

ENACTED EFFECTIVE April 3, 2023