

1 RESOLUTION NO. 2023-119

First Reading Passage Requested
(B. Harnak)

2
3 SPONSOR Executive Shapiro

4
5 DATE May 1, 2023

COMMITTEE Personnel

6
7 **A Resolution approving the 2023 wage reopener as agreed between the County of Summit,**
8 **Engineer and Local 1032 of the American Federation of State, County and Municipal**
9 **Employees, AFL-CIO (Service and Maintenance Unit), for the third year of the parties’**
10 **collective bargaining agreement (4/1/23 through 3/31/24), for the Executive and the**
11 **Engineer, and declaring an emergency.**

12
13 WHEREAS, pursuant to Resolution No. 2021-188, a collective bargaining agreement
14 (“CBA”) and memorandum of understanding was approved between Ohio Council 8 and Local
15 1032 (Service and Maintenance Unit) of the American Federation of State, County and
16 Municipal Employees, AFL-CIO (collectively, the “Union”), and the Executive and the
17 Engineer, for the period 4/1/21 through 3/31/24, with a reopener on wages in the second and
18 third year of the agreement (4/1/2022 and 4/1/2023); and

19
20 WHEREAS, pursuant to Resolution No. 2022-221, the wage reopener between the Union
21 and the County for the second year of the CBA was approved, which authorized an increase in
22 pay of two and one-half percent (2.5%).

23
24 WHEREAS, the Executive and the Union have reached an agreement on the 2023 wage
25 reopener with an increase in pay of four percent (4.0%) in the third year of the CBA (effective
26 4/1/2023).

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28 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
29 that it is necessary and in the best interest of the County to approve the wage reopener between
30 the Union and the Executive and the Engineer, as agreed between the parties;

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32 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
33 of Ohio, that:

34
35 SECTION 1

36
37 The agreement on the wage reopener between Ohio Council 8 and Local 1032 (Service
38 and Maintenance Unit) of the American Federation of State, County and Municipal Employees,
39 AFL-CIO, and the Executive and the Engineer for the third year of the collective bargaining
40 agreement, effective April 1, 2023, is hereby approved, authorizing an increase in pay of four
41 percent (4.0%).

42
43 SECTION 2

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45 This Resolution is hereby declared an emergency in the interest of the health, safety, and
46 welfare of the resident of the County of Summit and for the for the further purpose of providing
47 a timely wage increase for Local 1032 (Service and Maintenance Unit) of the American
48 Federation of State, County and Municipal Employees, AFL-CIO.

1 RESOLUTION NO. 2023-119

2 PAGE TWO

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4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
8 effect and be in force at the earliest time provided by law.

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10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
14 deliberations of this Council and of any of its committees that resulted in such formal action,
15 were in meetings open to the public, in compliance with all legal requirements, including
16 Section 121.22 of the Ohio Revised Code.

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19 INTRODUCED May 1, 2023

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21 ADOPTED May 1, 2023

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23 DocuSigned by:

24 _____
25 FB1720B1328E141B...
CLERK OF COUNCIL

DocuSigned by:

_____ C65A926FE47A42A...
PRESIDENT OF COUNCIL

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27 APPROVED May 1, 2023

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29 DocuSigned by:

30 _____
31 CB033E40D287473...
EXECUTIVE

32

33 ENACTED EFFECTIVE May 2, 2023

Voice Vote - YES: 11-0: Darrow, DeVitis, Dickinson, Donofrio, McKenney, Rodgers, Schmidt, Sims, Walters, Wiedie Higham, Wilhite