1 RESOLUTION NO. 2023-136 **First Reading Passage Requested** 2 (Executive Shapiro) SPONSORS Executive Shapiro, Veronica Sims, Erin Dickinson and Council as a Whole 3 4 5 DATE May 15, 2023 COMMITTEE Health & Human Services 6 7 A Resolution declaring Friday, June 2, 2023 as Gun Violence Awareness Day in Summit 8 County to honor and remember the victims and survivors of gun violence and to join in 9 calling for the prevention of gun violence by wearing orange, for the Executive, and declaring 10 an emergency. 11 12 WHEREAS, in 2021, 48,830 people died due to gun violence in the United States 13 according to Pew Research Center, a 23% increase since 2019; and 14 15 WHEREAS, 20,958 of these deaths were homicides and 26,328 were suicides; and 16 17 WHEREAS, in 2020 and 2021, firearms surpassed motor vehicle accidents as the leading 18 cause of death among children according to the Centers for Disease Control and Prevention, with 19 firearms responsible for nearly 19% of deaths among children ages 1-18; and 20 21 WHEREAS, as of May 8, 2023, there have been more mass shootings in the United States 22 than days in the year, with the Gun Violence Archive reporting 202 mass shootings, defined as a 23 shooting where four or more people were shot, either injured or killed, not including the shooter; 24 and 25 26 WHEREAS, this includes the May 6 shooting outside a mall in Dallas, Texas, the April 10 27 shooting at a bank in Louisville, Kentucky, the March 27 shooting at an elementary school in 28 Nashville, Tennessee, the February 13 shooting at Michigan State University in East Lansing, 29 Michigan, the January 21 shooting at a dance hall in Monterey Park, California, and many more, 30 impacting hundreds of communities and thousands of lives; and 31 32 WHEREAS, Gun Violence Awareness Day was founded by the friends of Hadiya 33 Pendleton, a 15-year-old shot and killed in Chicago in 2013 to honor her and all those lost to gun 34 violence, as well as to call for preventing gun violence in the future; and 35 36 WHEREAS, residents are asked to join in mourning those lost and to stand together against 37 gun violence by wearing orange on June 2, 2023; and 38 39 WHEREAS, protecting the community from violence is among the highest responsibilities 40 of elected officials; and 41 WHEREAS, in December of 2022 and March of 2023, Summit County Council hosted two 42 43 gun buybacks, taking in hundreds of firearms and distributing hundreds of gun locks to promote safe storage; and 44 45 46 WHEREAS, the commitment of the County of Summit to prevent firearms from ending up 47 in the wrong hands, to encourage responsible and safe ownership and use of firearms, and to reduce 48 gun violence and keep the community safe reminds steadfast; and 49 50 WHEREAS, residents are encouraged to join in reaffirming their commitment to a 51 community that is safe, peaceful and free from violence and fear; 52

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2	PAGE TWO
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4	NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
5	of Ohio, that:
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6	OF OTION 1
7	SECTION 1
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9	The day of Friday, June 2, 2023 is hereby declared National Gun Violence Awareness Day
10	in the County of Summit to honor and remember victims and survivors of gun violence, reaffirm
11	the commitment to preventing gun violence, and encouraging the residents of Summit County to
12	join in this acknowledgment by wearing orange on that day.
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14	SECTION 2
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16	This Resolution is hereby declared an emergency in the interest of the health, safety and
17	welfare of the residents and employees of the County of Summit and for the further purpose of
18	immediately declaring Friday, June 2, 2023 as National Gun Violence Awareness Day in Summit
19	County.
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21	SECTION 3
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23	Provided this Resolution receives the affirmative vote of eight (8) members, it shall take
24	effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect
25	and be in force at the earliest time provided by law.
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27	SECTION 4
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29	It is found and determined that all formal actions of this Council concerning and relating
30	to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
31	deliberations of this Council and of any of its committees that resulted in such formal action, were
32	in meetings open to the public, in compliance with all legal requirements, including Section 121.22
33	of the Ohio Revised Code.
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36	INTRODUCED May 15, 2023
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38	ADOPTED May 15, 2023
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40	DocuSigned by:
40 41	Lauren March Wirmur Ems
42	CLERK OF COUNCIL PRESIDENT OF COUNCIL
	CLERK OF COUNCIL PRESIDENT OF COUNCIL
43	$M_{\rm DD} = M_{\rm ev} 15,2022$
44	APPROVED May 15, 2023
45	DocuSigned by:
46	In Stagies
47	CBD33E40D287473
48	EXECUTIVE
49	ENACTED EFFECTIVE May 16, 2023
50	ENACTED EFFECTIVE May 10, 2023