RESOLUTION NO. 2023-146	
SPONSOR <u>Executive Shapiro</u>	
DATE_ May 15, 2023	COMMITTEE Public Works

A Resolution confirming the award by the Board of Control of a construction contract with Kenmore Construction Co., Inc. for the S. Main Street Bridge Design/Build Project, located in the Cities of Green and New Franklin, in Council Districts 7 and 8, for a total amount not to exceed \$644,697.00, for the Engineer, and declaring an emergency.

WHEREAS, the Summit County Engineer's Office is proposing to rehabilitate the existing bridge carrying S. Main St. (CR 50) over Nimisila Creek in the Cities of Green and New Franklin (the "Project"); and

WHEREAS, improvements include installing new concrete box beams, a concrete deck, and minor approach roadway work; and

WHEREAS, the Engineer and Executive applied for and received 80% funding in Local Bridge Replacement Program funds programmed through the County Engineer's Association of Ohio; and

WHEREAS, the Council previously adopted Resolution No. 2022-370, authorizing the Executive to advertise for bids for the Project, for an estimated total cost not to exceed \$865,000.00; and

WHEREAS, the Engineer sent out four bid packets and received two bids, and the Executive selected Kenmore Construction Co., Inc., as the lowest responsive and responsible bidder, for the Project; and

WHEREAS, the Board of Control, at its meeting held April 27, 2023, awarded a construction contract with Kenmore Construction Co., Inc., as the lowest responsive and responsible bidder for the Project, in an amount not to exceed \$644,697.00, subject to confirmation by this Council; and

WHEREAS, this Council finds and determines, after reviewing all pertinent information, that the aforementioned construction contract with Kenmore Construction Co., Inc. is necessary and in the best interest of the County of Summit;

NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:

SECTION 1

The award by the Board of Control of a construction contract with Kenmore Construction Co., Inc. for the S. Main Street Bridge Design/Build Project (the "Project"), located in the Cities of Green and New Franklin, in Council Districts 7 and 8, for a total amount not to exceed \$644,697.00, is hereby confirmed, and the Executive is hereby authorized to execute said construction contract and any other necessary related documents.

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SECTION 2

SECTION 3

SECTION 4

3	PAGE TWO	
4	SECTION 2	
5 6 7 8 9	This Resolution is hereby declared an welfare of the residents of the County of Sum Project to commence as expeditiously as poss	emergency in the interest of the health, safety, armit, and for the further reason that it will allow the
10 11	SECTION 3	
		e affirmative vote of eight members, it shall take opproval by the Executive; otherwise, it shall take ded by law.
15 16	SECTION 4	
12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33	to the adoption of this Resolution were adopt deliberations of this Council and of any of i	mal actions of this Council concerning and relating and in an open meeting of this Council, and that at a committees that resulted in such formal action ance with all legal requirements, including Section
2425	INTRODUCED May 15, 2023	
26 27	ADOPTED June 5, 2023	
28 29 30 31	Docusigned by: hausen march CLERK OF COUNCIL	PRESIDENT OF COUNCIL
	APPROVED June 5, 2023	
343536	Les Régies	
37 38 39	EXECUTIVE ENACTED EFFECTIVE June 6, 2023	
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