

1 RESOLUTION NO. 2023-160

**First Reading Passage Requested**  
**(B. Harnak)**

2  
3 SPONSOR Executive Shapiro

4  
5 DATE June 5, 2023

COMMITTEE Personnel

6  
7 **A Resolution authorizing the Executive to execute a collective bargaining agreement**  
8 **between Ohio Council 8 and Local 1229 of the American Federation of State, County and**  
9 **Municipal Employees, AFL-CIO (Office and Clerical Unit), and the Executive and Sheriff**  
10 **for the period 4/1/23 through 3/31/26, for the Executive and the Sheriff, and declaring an**  
11 **emergency.**

12  
13 WHEREAS, a collective bargaining agreement has been reached between Ohio Council 8  
14 and Local 1229 of the American Federation of State, County and Municipal Employees, AFL-  
15 CIO (Office and Clerical Unit), and the Executive and Sheriff, for the period 4/1/23 through  
16 3/31/26, with an increase in pay of four percent (4.0%) in the first year of the agreement (4/1/23),  
17 three and one-half percent (3.5%) in the second year of the agreement (4/1/24), and three percent  
18 (3%) in the third year of the agreement (4/1/25); and

19  
20 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
21 that it is necessary and in the best interest of the County to authorize the Executive to execute the  
22 aforementioned collective bargaining agreement;

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24 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
25 of Ohio, that:

26  
27 SECTION 1

28  
29 The Executive is hereby authorized to execute a collective bargaining agreement between  
30 Ohio Council 8 and Local 1229 of the American Federation of State, County and Municipal  
31 Employees, AFL-CIO (Office and Clerical Unit), and the Executive and Sheriff, for the period  
32 4/1/23 through 3/31/26, with an increase in pay of four percent (4.0%) in the first year of the  
33 agreement (4/1/23), three and one-half percent (3.5%) in the second year of the agreement  
34 (4/1/24), and three percent (3%) in the third year of the agreement (4/1/25).

35  
36 SECTION 2

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38 This Resolution is hereby declared an emergency in the interest of the health, safety, and  
39 welfare of the residents of the County of Summit and for the for the further purpose of providing  
40 a timely collective bargaining agreement between Local 1229 of the American Federation of  
41 State, County and Municipal Employees, AFL-CIO (Office and Clerical Unit), and the Executive  
42 and the Sheriff.

43  
44 SECTION 3

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46 Provided this Resolution receives the affirmative vote of eight members, it shall take  
47 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
48 effect and be in force at the earliest time provided by law.

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1 RESOLUTION NO. 2023-160

2 PAGE TWO

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4 SECTION 4

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6 It is found and determined that all formal actions of this Council concerning and relating  
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
8 deliberations of this Council and of any of its committees that resulted in such formal action,  
9 were in meetings open to the public, in compliance with all legal requirements, including Section  
10 121.22 of the Ohio Revised Code.

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12

13 INTRODUCED June 5, 2023

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15 ADOPTED June 5, 2023

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17 DocuSigned by:  
18 hauwen marsh  
19 F8D2DB132BE041B  
CLERK OF COUNCIL

DocuSigned by:  
Veronica R Sim  
C65A946FE4BA42A  
PRESIDENT OF COUNCIL

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21 APPROVED June 5, 2023

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23 DocuSigned by:  
24 Gene Shapiro  
25 CBD33E70D287473...  
EXECUTIVE

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27 ENACTED EFFECTIVE June 6, 2023