

1 RESOLUTION NO. 2023-162

First Reading Passage Requested
(B. Holland)

2
3 SPONSOR Executive Shapiro

4
5 DATE June 5, 2023

COMMITTEE Public Safety

6
7 **A Resolution authorizing the Executive to execute any documents necessary to accept an**
8 **award from the Ohio Department of Natural Resources of a 2023 Marine Patrol Assistance**
9 **Grant for the calendar year ending 12/31/23, in the amount of \$33,145.70, with a local cash**
10 **match requirement of \$11,048.57, for a program total of \$44,194.27, for the Sheriff, and**
11 **declaring an emergency.**

12
13 WHEREAS, the Ohio Department of Natural Resources has awarded the Sheriff a 2023
14 Marine Patrol Assistance Grant for the calendar year ending 12/31/23, in the amount of
15 \$33,145.70, with a local cash match requirement of \$11,048.57, for a program total of
16 \$44,194.27; and

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18 WHEREAS, this has been an annual award to the Sheriff’s Office in order to assist in law
19 enforcement on the approximately 25 bodies of State Water within Summit County; and

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21 WHEREAS, the Ohio Department of Natural Resources requires legislative approval for
22 the Executive to accept the aforementioned grant and the local cash match requirement will be
23 provided by funds from the Sheriff’s General Fund budget; and

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25 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
26 that it is necessary and in the best interest of the County of Summit to authorize the County
27 Executive to execute any documents necessary to accept the award of the aforementioned 2023
28 Marine Patrol Assistance Grant from the Ohio Department of Natural Resources and to
29 appropriate funds for the aforementioned reason;

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31 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
32 of Ohio, that:

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34 SECTION 1

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36 The Executive is hereby authorized to execute any documents necessary to accept the
37 award of a 2023 Marine Patrol Assistance Grant from the Ohio Department of Natural Resources
38 for the calendar year ending 12/31/23, in the amount of \$33,145.70, with a local cash match
39 requirement of \$11,048.57, for a program total of \$44,194.27.

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41 SECTION 2

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43 This Resolution is hereby declared an emergency in the interest of the health, safety and
44 welfare of the residents of the County of Summit and for the further reason to immediately
45 authorize the acceptance of the award of the 2023 Marine Patrol Assistance Grant in order for the
46 Sheriff’s Office to commence marine patrol law enforcement during the spring and summer
47 months in 2023.

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2 PAGE TWO

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4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
8 effect and be in force at the earliest time provided by law.

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10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
14 deliberations of this Council and of any of its committees that resulted in such formal action,
15 were in meetings open to the public, in compliance with all legal requirements, including Section
16 121.22 of the Ohio Revised Code.

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19 INTRODUCED June 5, 2023

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21 ADOPTED June 5, 2023

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23 DocuSigned by:
hauren maush
F8D2DB132BE041B...

25 CLERK OF COUNCIL

26

DocuSigned by:
Veronica R Sim
C65A946FE4BA42A

PRESIDENT OF COUNCIL

27 APPROVED June 5, 2023

28

29 DocuSigned by:
Gene Shapiro
CBD33E40D287473...

31 EXECUTIVE

June 6, 2023

ENACTED EFFECTIVE