

1 RESOLUTION NO. 2023-163

First Reading Passage Requested

2
3 SPONSOR Executive Shapiro

(B. Clark)

4
5 DATE June 5, 2023

COMMITTEE Public Safety

6
7 **A Resolution confirming the award of the Board of Control of Change Order No. 1 to a**
8 **purchase contract with The Fishel Company for the installation of cameras, fiber and**
9 **electric services for the University of Akron Security Camera Project, located in the City of**
10 **Akron, in Council District 4, in an amount not to exceed \$516,617.70, (for a cumulative**
11 **increase of 26.2%), for a total amount not to exceed \$2,489,765.45, for the Executive’s**
12 **Department of Administrative Services-Physical Plants, and declaring an emergency.**

13
14 WHEREAS, this Council previously adopted Resolution No. 2023-067, which
15 authorized the Executive, subject to Board of Control approval, to execute purchase contract
16 with The Fishel Company for the installation of conduit, pull boxes and vaults for the University
17 of Akron Security Camera Project (the “Project”), located in the City of Akron, in Council
18 District 4, in an amount not to exceed \$1,973,147.75; and

19
20 WHEREAS, the Board of Control, at its meeting held on March 15, 2023, approved the
21 aforementioned contract referenced in Resolution No. 2023-067; and

22
23 WHEREAS, the contract with The Fishel Company was for the directional boring of the
24 conduit, the pull boxes and the vaults for the Project. This change order is necessary to complete
25 the installation of cameras, fiber and electric services; and

26
27 WHEREAS, the remaining work to complete the Project was competitively bid and the
28 lowest responsive and responsible bid was submitted by The Fishel Company; and

29
30 WHEREAS, the Board of Control, at its May 31, 2023 meeting, awarded Change Order
31 No. 1 to a purchase contract with The Fishel Company for the installation of the cameras, fiber
32 and electric services for the Project, located in the City of Akron, in Council District 4, in an
33 amount not to exceed \$516,617.70, (for a cumulative increase of 26.2%), for a total amount not
34 to exceed \$2,489,765.45, subject to confirmation by this Council; and

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36 WHEREAS, the purchase contract, with The Fischel Company for the installation of
37 conduit, pull boxes and vaults for the Project, located in the City of Akron, in Council District 4,
38 in an amount not to exceed \$1,973,147.75, will be presented for approval to the Board of
39 Control, at its meeting to be held on March 15, 2023; and

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41 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
42 that Change Order No. 1 to the aforementioned purchase contract with The Fishel Company is
43 necessary and in the best interest of the County of Summit;

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45 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
46 of Ohio, that:

47
48 SECTION 1

49
50 The award of the Board of Control of Change Order No. 1 to a purchase contract with
51 The Fishel Company, as the lowest responsive and responsible bidder, for the installation of
52 cameras, fiber and electric services for the University of Akron Security Camera Project (the

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2 PAGE TWO

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4 SECTION 1 (Continued)

5

6 "Project"), located in the City of Akron, in Council District 4, in an amount not to exceed
7 \$516,617.70, (for a cumulative increase of 26.2%), for a total amount not to exceed
8 \$2,489,765.45, is hereby confirmed and the Executive is hereby authorized to execute said
9 change order and any other necessary related documents

10

11 SECTION 2

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13 This Resolution is hereby declared an emergency in the interest of health, safety and
14 welfare of the residents of the County of Summit, and for the further reason to implement the
15 Project in the most expeditious manner possible.

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17 SECTION 3

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19 Provided this Resolution receives the affirmative vote of eight members, it shall take
20 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
21 effect and be in force at the earliest time provided by law.

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23 SECTION 4

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25 It is found and determined that all formal actions of this Council concerning and relating
26 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
27 deliberations of this Council and of any of its committees that resulted in such formal action,
28 were in meetings open to the public, in compliance with all legal requirements, including Section
29 121.22 of the Ohio Revised Code.

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31
32 INTRODUCED June 5, 2023

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34 ADOPTED June 5, 2023

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36 DocuSigned by:

37 _____
38 F8D2DB132BE041B...
39 CLERK OF COUNCIL

DocuSigned by:


C65A94BF4BA42A...
PRESIDENT OF COUNCIL

39

40 APPROVED June 5, 2023

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42 DocuSigned by:

43 _____
44 CBD33E4DD287473...
45 EXECUTIVE

45

46 ENACTED EFFECTIVE June 6, 2023