

1 RESOLUTION NO. 2023-176

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3 SPONSOR Executive Shapiro

4

5 DATE June 5, 2023

COMMITTEE Human Services

6

7 **A Resolution confirming the award by the Board of Control of a renewal of agreements**
8 **(second and final) between certain providers and the Executive’s Department of Job and**
9 **Family Services and the Summit and Medina Workforce Area Council of Governments, to**
10 **provide in-school and out-of-school youth employment and educational services under the**
11 **Comprehensive Case Management and Employment Program, for the period 7/1/23 to**
12 **6/30/24, in a total amount not to exceed \$2,250,639.49, for the Executive’s Department of**
13 **Job and Family Services, and declaring an emergency.**

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15 WHEREAS, Ohio consolidated the delivery of Workforce Investment Opportunity Act
16 (“WIOA”) and Temporary Assistance for Needy Families (“TANF”) funded youth services
17 under the Comprehensive Case Management and Employment Program (“CCMEP”); and

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19 WHEREAS, Ohio requires its Local Workforce Areas to work collaboratively with
20 County Departments of Job and Family Services to administer CCMEP services; and

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22 WHEREAS, the CCMEP program provides employment and training services to low-
23 income, in-school and out-of-school, youth aged 14 to 24, based on a comprehensive assessment
24 of employment and training needs, as well as a basic skills assessment; and

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26 WHEREAS, CCMEP participants are provided services to support goals outlined in their
27 Individual Opportunity Plan (“IOP”), which may include objectives, such as, obtaining a high
28 school diploma, job placement, work experience and other identified supportive services, such
29 as, childcare and transportation; and

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31 WHEREAS, CCMEP services are provided with the goals of assisting at-risk youth in
32 achieving major educational goals, skill development and/or employment; and

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34 WHEREAS, this Council, pursuant to Resolution No. 2021-182, previously awarded
35 certain agreements to fulfill these obligations and such agreements contained two options to
36 renew for an additional one year term; and

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38 WHEREAS, this Council subsequently adopted Resolution No. 2022-140, which
39 confirmed the award by the Board of Control of a renewal of agreements (first of two) between
40 certain providers and the Executive’s Department of Job and Family Services and the Summit
41 and Medina Workforce Area Council of Governments, to provide in-school and out-of-school
42 youth employment and educational services under the Comprehensive Case Management and
43 Employment Program, for the period 7/1/22 to 6/30/23, in a total amount not to exceed
44 \$2,038,005.49; and

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46 WHEREAS, the Board of Control, at its meeting held May 31, 2023, awarded a renewal
47 (second and final) of the agreements between certain providers as set forth on Exhibit A, a copy
48 of which is attached hereto and incorporated fully herein, and DJFS and the SAMWA COG to
49 provide these services under the CCMEP for the period 7/1/23 to 6/30/24, in a total amount not
50 to exceed \$2,250,639.49, subject to confirmation by this Council; and

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4 WHEREAS, as required by the CCMEP, this renewal will be funded by both WIOA
5 funding through the SAMWA COG and TANF funding through DJFS, with the TANF allocation
6 being \$1,636,947.57; and

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8 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
9 that it is necessary and in the best interest of the County to approve the aforementioned
10 renewal of these agreements with the providers listed on Exhibit A;

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12 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
13 of Ohio, that:

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15 SECTION 1

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17 The award by the Board of Control of a renewal (second and final) of agreements
18 between certain providers set forth on Exhibit A, a copy of which is attached hereto as and
19 incorporated fully herein, and the Executive's Department of Job and Family Services and the
20 Summit and Medina Workforce Area Council of Governments to provide in-school and out-of-
21 school youth employment and educational services under the Comprehensive Case Management
22 and Employment Program, for the period 7/1/23 to 6/30/24, in a total amount not to exceed
23 \$2,250,639.49, is hereby confirmed and the Executive is hereby authorized to execute said
24 agreements and any other necessary related documents.

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26 SECTION 2

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28 This Resolution is hereby declared an emergency in the interest of the health, safety and
29 welfare of the residents of the County of Summit, and for the further reason to immediately
30 provide in-school and out-of-school youth employment and educational services effective 7/1/23.

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32 SECTION 3

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34 Provided this Resolution receives the affirmative vote of eight members, it shall take
35 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
36 effect and be in force at the earliest time provided by law.

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38 SECTION 4

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40 It is found and determined that all formal actions of this Council concerning and relating
41 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
42 deliberations of this Council and of any of its committees that resulted in such formal action,
43 were in meetings open to the public, in compliance with all legal requirements, including Section
44 121.22 of the Ohio Revised Code.

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5 INTRODUCED June 5, 2023

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7 ADOPTED June 26, 2023

8 DocuSigned by:
hauwen maush
9 F8D2DB132BE041B...

10 CLERK OF COUNCIL

11

12 APPROVED June 26, 2023

13 DocuSigned by:
Steve Shapiro
14 CBD33E40D287473...

15 EXECUTIVE

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DocuSigned by:
Veronica R Sim
C65A916FE4B442A

PRESIDENT OF COUNCIL

ENACTED EFFECTIVE June 27, 2023