RESOLUTION NO. 2023-177 1 2 3 SPONSOR Executive Shapiro 4 5 DATE June 5, 2023 COMMITTEE <u>Human Services</u> 6 7 A Resolution confirming the award by the Board of Control of Change Order No. 1 to a 8 professional service contract with Family and Community Services, Inc. for Homeless Prevention Services, from 10/1/22 through 9/30/23, in an amount not to exceed \$200,000.00, 9 (for a cumulative increase of 285.71%), for a total amount not to exceed \$270,000.00, for 10 11 the Executive's Department of Job and Family Services, and declaring an emergency. 12 13 WHEREAS, this Council previously adopted Resolution No. 2022-268, which authorized 14 the Executive to execute a professional service contract with Family and Community Services, 15 Inc. which provides homeless prevention services to U.S. Military Veteran Families, from 10/1/22 through 9/30/23, in an amount not to exceed \$70,000.00; and 16 17 18 WHEREAS, this change order is necessary to meet the increasing need for services 19 provided under this contract; and 20 21 WHEREAS, the Board of Control, at its May 31, 2023 meeting, awarded Change Order 22 No. 1 to a professional service contract with Family and Community Services, Inc. for Homeless 23 Prevention Services, from 10/1/22 through 9/30/23, in an amount not to exceed \$200,000.00, (for 24 a cumulative increase of 285.71%), for a total amount not to exceed \$270,000.00, subject to 25 confirmation by this Council; and 26 27 WHEREAS, this Council finds and determines, after reviewing all pertinent information, 28 that Change Order No. 1 to the aforementioned professional service contract with Family and 29 Community Services, Inc. is necessary and in the best interest of the County of Summit; 30 31 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State 32 of Ohio, that: 33 34 **SECTION 1** 35 36 The award by the Board of Control of Change Order No. 1 to a professional service 37 contract with Family and Community Services, Inc. to meet the increasing need for supportive 38 services and temporary financial assistance to U.S. Military Veteran Families, who are homeless 39 or at-risk of becoming homeless, from 10/1/22 through 9/30/23, in an amount not to exceed \$200,000.00, (for a cumulative increase of 285.71%), for a total amount not to exceed 40 41 \$270,000.00, is hereby confirmed and the Executive is hereby authorized to execute said change 42 order and any other necessary related documents. 43 44 **SECTION 2** 45 46 This Resolution is declared an emergency in the interest of the health, safety and welfare of the residents of the County of Summit and for the further reason to immediately confirm the 47 award of a necessary change order to the contract in order to meet the increasing needs for these 48 49 services in the community. 50 51 52

| 1 | RESOLUTION NO. 2023-177 |
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| 2 | PAGE TWO |
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| 4 | SECTION 3 |
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| 6 | Provided this Resolution receives the affirmative vote of eight members, it shall take |
| 7 | effect immediately upon its adoption and approval by the Executive; otherwise, it shall take |
| 8 | effect and be in force at the earliest time provided by law. |
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| 10 | SECTION 4 |
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| 12 | It is found and determined that all formal actions of the Council concerning and relating |
| 13 | to the adoption of the Resolution were adopted in an open meeting of this Council, and that all |
| 14 | deliberations of this Council and of any of its committees that resulted in such formal action, |
| 15 | were in meetings open to the public, in compliance with all legal requirements, including Section |
| 16 | 121.22 of the Ohio Revised Code. |
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| 19 | INTRODUCED June 5. 2023 |
| 20 | In the boot of the state of the |
| 20 | ADOPTED June 26, 2023 |
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| 22 | DocuSigned by: |
| 23 24 | haurenmarch Vermica R Sim |
| 25 | CLERK OF COUNCIL PRESIDENT OF COUNCIL |
| 26 | |
| 20 27 | APPROVED June 26, 2023 |
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| 28 29 | DocuSigned by: |
| 30 | Sleve Shapino |
| 31 | EXECUTIVE |
| 32 | |
| 32 33 | ENACTED EFFECTIVE June 27, 2023 |