

1 RESOLUTION NO. 2023-182

First Reading Passage Requested
(B. Harnak)

2
3 SPONSOR Executive Shapiro

4
5 DATE June 26, 2023

COMMITTEE Personnel

6
7 **A Resolution approving the 2023 wage reopener as agreed between the County of Summit,**
8 **Clerk of Courts and Local 1229 of the American Federation of State, County and**
9 **Municipal Employees, AFL-CIO (Legal Division of Clerk of Courts), for the third year of**
10 **the parties’ collective bargaining agreement (4/1/23 through 3/31/24), for the Executive and**
11 **the Clerk of Courts, and declaring an emergency.**

12
13 WHEREAS, in Resolution No. 2021-189, a collective bargaining agreement (“CBA”)
14 and memorandum of understanding was approved between Ohio Council 8 and Local 1229
15 (Legal Division Clerk of Courts) of the American Federation of State, County and Municipal
16 Employees, AFL-CIO (collectively, the “Union”), and the Executive and the Clerk of Courts (the
17 “County”), for the period 4/1/21 through 3/31/24, with a reopener on wages in the second and
18 third year of the agreement (4/1/22 and 4/1/23); and

19
20 WHEREAS, in Resolution No. 2022-250, the wage reopener between the Union and the
21 County for the second year of the CBA was approved, which authorized an increase in pay of
22 two and one-half percent (2.5%); and

23
24 WHEREAS, the County and the Union have reached an agreement on the 2023 wage
25 reopener with an increase in pay of four percent (4.0%) in the third year of the CBA (effective
26 4/1/23); and

27
28 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
29 that it is necessary and in the best interest of the County to approve the wage reopener between
30 the Union and the Executive and the Clerk of Courts, as agreed between the parties;

31
32 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
33 of Ohio, that:

34
35 SECTION 1

36
37 The agreement on the wage reopener between Ohio Council 8 and Local 1229 (Legal
38 Division Clerk of Courts) of the American Federation of State, County and Municipal
39 Employees, AFL-CIO (collectively, the “Union”), and the Executive and the Clerk of Courts (the
40 “County”), for the third year of the collective bargaining agreement, effective April 1, 2023, is
41 hereby approved, authorizing an increase in pay of four percent (4.0%).

42
43 SECTION 2

44
45 This Resolution is hereby declared an emergency in the interest of the health, safety, and
46 welfare of the residents of the County of Summit and for the for the further purpose of providing
47 a timely wage increase for Local 1229 (Legal Division Clerk of Courts) of the American
48 Federation of State, County and Municipal Employees, AFL-CIO.

1 RESOLUTION NO. 2023-182

2 PAGE TWO

3

4 SECTION 3

5

6 Provided this Resolution receives the affirmative vote of eight members, it shall take
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
8 effect and be in force at the earliest time provided by law.

9

10 SECTION 4

11

12 It is found and determined that all formal actions of this Council concerning and relating
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
14 deliberations of this Council and of any of its committees that resulted in such formal action,
15 were in meetings open to the public, in compliance with all legal requirements, including Section
16 121.22 of the Ohio Revised Code.

17

18

19 INTRODUCED June 26, 2023

20

21 ADOPTED June 26, 2023

22

23 DocuSigned by:

24 F8D2DB132BE041B...
25 CLERK OF COUNCIL

DocuSigned by:

C65A946FE4BA42A...
PRESIDENT OF COUNCIL

26

27 APPROVED June 26, 2023

28

29 DocuSigned by:

30 CBD33E40D287473...
31 EXECUTIVE

32

33 ENACTED EFFECTIVE June 27, 2023