

1 RESOLUTION NO. 2023-190

First Reading Passage Requested
(R. Bickett)

2
3 SPONSOR Executive Shapiro

4
5 DATE June 26, 2023 COMMITTEE Public Safety

6
7 **A Resolution confirming the award by the Board of Control of a renewal (third of four) of**
8 **a purchase contract with Aramark Correctional Services, LLC, for detention center youth**
9 **food services, for a one-year term, from 7/1/23 through 6/30/24, for a total amount not to**
10 **exceed \$260,000.00, for the Court of Common Pleas-Juvenile Division, and declaring an**
11 **emergency.**

12
13 WHEREAS, this Council previously adopted Resolution No. 2020-136, which confirmed
14 the award by the Board of Control of a purchase contract with Aramark Correctional Services,
15 LLC, for detention center youth food services, for the period of 7/1/20 through 6/30/21, with four
16 options to renew for a one-year period, in an estimated amount not to exceed \$200,000.00 for the
17 first year, for the Court of Common Pleas-Juvenile Division; and

18
19 WHEREAS, this Council subsequently adopted Resolution No. 2021-197, which
20 confirmed the award by the Board of Control of a renewal (first of four) of a purchase contract
21 with Aramark Correctional Services, LLC, for detention center youth food services, for the
22 period of 7/1/21 through 6/30/22, for a total amount not to exceed \$220,000.00 for the Court of
23 Common Pleas-Juvenile Division; and

24
25 WHEREAS, this Council subsequently adopted Resolution No. 2022-214, which
26 confirmed the award by the Board of Control of a renewal (second of four) of a purchase
27 contract with Aramark Correctional Services, LLC, for detention center youth food services, for
28 the period of 7/1/21 through 6/30/22, for a total amount not to exceed \$220,000.00, for the Court
29 of Common Pleas-Juvenile Division; and

30
31 WHEREAS, the Board of Control, at its meeting held May 17, 2023, awarded a renewal
32 (third of four) of a purchase contract with Aramark Correctional Services, LLC, for detention
33 center youth food services, for a one-year term, from 7/1/23 through 6/30/24, in an amount not to
34 exceed \$5.876 per meal and \$0.770 per snack, for a total amount not to exceed \$260,000.00,
35 subject to confirmation by County Council; and

36
37 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
38 that the aforementioned renewal of a purchase contract with Aramark Correctional Services,
39 LLC is necessary and in the best interest of the County of Summit;

40
41 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
42 of Ohio, that:

43
44 SECTION 1

45
46 The award by the Board of Control of a renewal (third of four) of a purchase contract
47 with Aramark Correctional Services, LLC, for detention center youth food services, for a one-
48 year term, from 7/1/23 through 6/30/24, in an amount not to exceed \$5.876 per meal and \$0.770
49 per snack, for a total amount not to exceed \$260,000.00, is hereby confirmed, and the Executive
50 is hereby authorized to execute said renewal and any other necessary related documents.

51
52
53

1 RESOLUTION NO. 2023-190

2 PAGE TWO

3

4 SECTION 2

5

6 This Resolution is hereby declared an emergency in the interest of the health, safety and
7 welfare of the residents of the County of Summit, and for the further purpose to immediately
8 provide detention center youth food services effective 7/1/23.

9

10 SECTION 3

11

12 Provided this Resolution receives the affirmative vote of eight members, it shall take
13 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
14 effect and be in force at the earliest time provided by law.

15

16 SECTION 4

17

18 It is found and determined that all formal actions of this Council concerning and relating
19 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
20 deliberations of this Council and of any of its committees that resulted in such formal action,
21 were in meetings open to the public, in compliance with all legal requirements, including Section
22 121.22 of the Ohio Revised Code.

23

24

25 INTRODUCED June 26, 2023

26

27 ADOPTED June 26, 2023

28

29 DocuSigned by:
hauwen maush
30 _____
31 CLERK OF COUNCIL

DocuSigned by:
Veronica R Sim
32 _____
33 PRESIDENT OF COUNCIL

32

33 APPROVED June 26, 2023

34

35 DocuSigned by:
Steve Shapiro
36 _____
37 EXECUTIVE

38

39 ENACTED EFFECTIVE June 27, 2023