

1 RESOLUTION NO. 2023-203

First Reading Passage Requested
(J. Daubenspeck)

2
3 SPONSOR Executive Shapiro

4
5 DATE June 26, 2026

COMMITTEE Human Services

6
7 **A Resolution authorizing the Executive to execute a subgrant agreement with the Ohio**
8 **Department of Job and Family Services and Ohio Department of Medicaid for grants**
9 **received by the Executive’s Department of Job and Family Services during State Fiscal**
10 **Years 2024 and 2025, for the period 7/1/23 through 6/30/25, for the Executive’s Department**
11 **of Job and Family Services, and declaring an emergency.**

12
13 WHEREAS, Section 5101.21 of the Ohio Revised Code provides, commencing 7/1/08,
14 that the Ohio Department of Job and Family Services (“ODJFS”) may only make grants to
15 counties through subgrant agreements described in that section; and

16
17 WHEREAS, in conformance with Section 5101.21 of the Ohio Revised Code, ODJFS
18 developed a standard subgrant agreement to be executed by the commissioners, or in the case of
19 a charter county, the executive, of each county prior to receiving ODJFS grant funds; and

20
21 WHEREAS, effective 7/1/17, the State determined it was necessary to add the Ohio
22 Department of Medicaid (“ODM”) to the subgrant agreement due to the County’s receipt of
23 funds from that agency; and

24
25 WHEREAS, the Executive’s Department of Job and Family Services (“SCDJFS”) has
26 received from the State the standard subgrant agreement for State Fiscal Years (“SFY”) 2024 and
27 2025, for the period 7/1/23 through 6/30/25, that sets forth the rights and responsibilities of
28 ODJFS, ODM and SCDJFS in relation to any grant that is awarded for SFY 2024 and 2025; and

29
30 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
31 that is necessary and in the best interest of the County of Summit to authorize the Executive to
32 execute said subgrant agreement with ODJFS and ODM for SFY 2024 and 2025;

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34 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
35 of Ohio, that;

36
37 SECTION 1

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39 The Executive is authorized to execute a subgrant agreement with the Ohio Department
40 of Job and Family Services (“ODJFS”) and Ohio Department of Medicaid (“ODM”) for grants
41 received by the Executive’s Department of Job and Family Services (“SCDJFS”) for State Fiscal
42 Years (“SFY”) 2024 and 2025, for the period 7/1/23 through 6/30/25. The Executive is hereby
43 authorized to execute said subgrant agreement, a copy of which is attached hereto as Exhibit A
44 and incorporated fully herein, with such modifications and revisions as shall be in furtherance of
45 the provisions of said subgrant agreement and not substantially adverse to the County, all of
46 which shall be conclusively evidenced by the execution thereof by the Executive.

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2 PAGE TWO

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4 SECTION 2

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6 This Resolution is declared an emergency in the interest of the health, safety, and welfare
7 of the residents of the County of Summit, and for the further reason that it is necessary to
8 immediately authorize the Executive to execute said subgrant agreement so that SCDJFS is
9 eligible to be awarded grant funds from ODJFS and ODM for SFY 2024 and 2025 effective
10 7/1/23.

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12 SECTION 3

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14 Provided this Resolution receives the affirmative vote of eight members, it shall take
15 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
16 effect and be in force at the earliest time provided by law.

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18 SECTION 4

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20 It is found and determined that all formal actions of this Council concerning and relating
21 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
22 deliberations of this Council and any of its committees that resulted in such formal action, were
23 in meetings open to the public, in compliance with all legal requirements, including Section
24 121.22 of the Ohio Revised Code.

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27 INTRODUCED June 26, 2026

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29 ADOPTED June 26, 2026

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31 DocuSigned by:

32 _____
33 F8D2DB132BE041B...
34 CLERK OF COUNCIL

31 DocuSigned by:


32 _____
33 C65A946FE4BA42A...
34 PRESIDENT OF COUNCIL

35

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37 APPROVED June 26, 2026

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38 DocuSigned by:

39 _____
40 CBD33E40D287473...
41 EXECUTIVE

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ENACTED EFFECTIVE June 27, 2026