

1 RESOLUTION NO. 2023-201

First Reading Passage Requested

2
3 SPONSOR Executive Shapiro

(J. Daubenspeck)

4
5 DATE June 26, 2026

COMMITTEE Human Services

6
7 **A Resolution confirming the award by the Board of Control of a Temporary Assistance to**
8 **Needy Families Agreement with Akron Community Service Center & Urban League, Inc.,**
9 **to provide Scholars Academy program services for 9th through 12th grade students, for a**
10 **one-year term, from 7/1/23 through 6/30/24, in an amount not to exceed \$150,000.00, for**
11 **the Executive’s Department of Job and Family Services, and declaring an emergency.**

12
13 WHEREAS, the Executive’s Department of Jobs and Family Services, seeks to enter an
14 agreement with Akron Community Service Center & Urban League, Inc. to provide Scholars
15 Academy program services for 9th through 12th grade students; and

16
17 WHEREAS, the Scholars Academy program is designed to prepare students for college
18 and careers through training and learning experiences that expand opportunities to attend college
19 and identify career paths that they may not have considered. Services provided will include
20 college preparation courses and learning experiences, ACT/SAT preparation, college tours/fairs,
21 college applications/essays, financial aid, workforce development training (mentoring,
22 internships, interviewing/resume building, career path/trade understanding) and entrepreneurship
23 training (business development, business operations training, business tours); and

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25 WHEREAS, high school seniors that fully participate in the Scholars Academy will be
26 eligible to receive a scholarship at the end of the program year, which is offered through other
27 funding not associated with this contract; and

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29 WHEREAS, the Executive wishes to enter into an agreement with Akron Community
30 Service Center & Urban League, Inc., for the aforementioned program; and

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32 WHEREAS, the Board of Control, at its meeting held June 21, 2023, awarded a TANF
33 Agreement with Akron Community Service Center & Urban League, Inc., which is exempt from
34 competitive bidding due to the provider’s subgrantee status, to provide Scholars Academy
35 program services for 9th through 12th grade students, for a one-year term, from 7/1/23 through
36 6/30/24, in an amount not to exceed \$150,000.00, subject to confirmation by this Council; and

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38 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
39 that the aforementioned TANF Agreement with Akron Community Service Center & Urban
40 League, Inc. is necessary and in the best interest of the County of Summit;

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42 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
43 of Ohio, that:

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45 SECTION 1

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47 The award by the Board of Control of a Temporary Assistance to Needy Families
48 (“TANF”) Agreement with Akron Community Service Center & Urban League, Inc., to provide
49 Scholars Academy program services for 9th through 12th grade students, for a one-year term,
50 from 7/1/23 through 6/30/24, in an amount not to exceed \$150,000.00, is hereby confirmed and
51 the Executive is hereby authorized to execute said agreement and any necessary related
52 documents.

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2 PAGE TWO

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4 SECTION 2

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6 This Resolution is hereby declared an emergency in the interest of health, safety, and
7 welfare of the residents of the County of Summit, and for the further reason to provide Scholar
8 Academy program services beginning on 7/1/23 to prepare programming as expeditiously as
9 possible.

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11 SECTION 3

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13 Provided this Resolution receives the affirmative vote of eight members, it shall take
14 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
15 effect and be in force at the earliest time provided by law.

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17 SECTION 4

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19 It is found and determined that all formal actions of this Council concerning and relating
20 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
21 deliberations of this Council and of any of its committees that resulted in such formal action,
22 were in meetings open to the public, in compliance with all legal requirements, including Section
23 121.22 of the Ohio Revised Code.

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25

26 INTRODUCED June 26, 2026

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28 ADOPTED June 26, 2026

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30 DocuSigned by:
31 hauenmaish
32 CLERK OF COUNCIL

DocuSigned by:
Veronica R Sim
PRESIDENT OF COUNCIL

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34 APPROVED June 26, 2026

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36 DocuSigned by:
37 Gene Shapiro
38 EXECUTIVE

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40 ENACTED EFFECTIVE June 27, 2026