

1 RESOLUTION NO. 2023-237

2

3 SPONSOR Executive Shapiro

4

5 DATE August 7, 2023

COMMITTEE Health & Human Services

6

7 **A Resolution confirming the award by the Board of Control of professional service**
8 **contract with Direction Home Akron Canton Area Agency on Aging & Disabilities for**
9 **Adult Protective Services, Liaison and Extreme Chore services from 10/1/23 through**
10 **9/30/24, in a total amount not to exceed \$60,000.00, for the Executive’s Department of Job**
11 **and Family Services, and declaring an emergency.**

12

13 WHEREAS, the Executive’s Department of Job and Family Services seeks to enter an
14 agreement with Direction Home Akron Canton Area Agency on Aging & Disabilities
15 (“Direction Home”) for Adult Protective Services (“APS”) liaison and extreme chore services;
16 and

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18 WHEREAS, Liaison services will ensure continuity of care for at risk adults and will
19 include comprehensive in-home assessments and individualized health care plans and
20 coordination of the following services: Assisted Living Waiver, Care Coordination, Community
21 Based Care Transitions Program, HOME Choice, information and referrals for community
22 resources, Long Term Care Ombudsman Program, My Care Ohio, Ohio Home Care Waiver and
23 Specialized Recovery Services, disease prevention and wellness promotion programs. Liaison
24 services also include establishing and maintaining case records and data reports, assisting the
25 APS team in decision making to determine the least restrictive environment for clients and court
26 testimony, as needed, for protective/restraining orders and guardianship; and

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28 WHEREAS, Extreme Chore services will address insect and rodent infestations, hoarding
29 situations and post move home cleanouts. Services will also include biohazard cleanup which is
30 often required prior to conducting extermination services; and

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32 WHEREAS, the Board of Control, at its meeting held August 2, 2023, awarded a
33 professional service contract to Direction Home for Adult Protective Services Liaison and
34 Extreme Chore services funded through Title XX from 10/1/23 through 9/30/24, in a total
35 amount not to exceed \$60,000.00, subject to confirmation by this Council; and

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37 WHEREAS, this Council finds and determines, after reviewing all pertinent information
38 that the aforementioned professional service contract with Direction Home is necessary and in
39 the best interest of the County of Summit;

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41 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
42 of Ohio, that:

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44 SECTION 1

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46 The award by the Board of Control of a professional service contract Direction Home Akron
47 Canton Area Agency on Aging & Disabilities (“Direction Home”) for Adult Protective Services
48 Liaison and Extreme Chore services from 10/1/23 through 9/30/24, in a total amount not to
49 exceed \$60,000.00, is hereby confirmed and the Executive is hereby authorized to execute said
50 professional service contract and any other necessary related documents.

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4 SECTION 2

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6 This Resolution is hereby declared an emergency in the interest of the health, safety and
7 welfare of the residents of the County of Summit, and for the further reason to immediately
8 approve the aforementioned professional service contract in order to enable to Direction Home to
9 provide necessary services as expeditiously as possible.

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11 SECTION 3

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13 Provided this Resolution receives the affirmative vote of eight members, it shall take
14 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
15 effect and be in force at the earliest time provided by law.

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17 SECTION 4

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19 It is found and determined that all formal actions of this Council concerning and relating
20 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
21 deliberations of this Council and of any of its committees that resulted in such formal action,
22 were in meetings open to the public, in compliance with all legal requirements, including Section
23 121.22 of the Ohio Revised Code.

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26 INTRODUCED August 7, 2023

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28 ADOPTED August 21, 2023

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30 DocuSigned by:
hauwenmaush
F8D2DB132BE041B...

31
32 CLERK OF COUNCIL

33

August 21, 2023

34 APPROVED _____

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36 DocuSigned by:
Steve Shapiro
CB033E40D287A73...

37
38 EXECUTIVE

39

40 ENACTED EFFECTIVE August 22, 2023

DocuSigned by:
Veronica R Sim
C65A946FE4BA42A...

PRESIDENT OF COUNCIL

Voice Vote – YES: 10 – 0: Darrow, DeVitis, Dickinson, Donofrio, McKenney, Schmidt,
Sims, Walters, Wiedie Higham, Wilhite
Absent: Rodgers