

1 RESOLUTION NO. 2023-240

2

3 SPONSOR Executive Shapiro

4

5 DATE August 7, 2023 COMMITTEE Health & Human Services

6

7 **A Resolution confirming the award of a professional service contract with The Young**  
8 **Men’s Christian Association of Akron, Ohio dba Akron Area YMCA, to provide drop-in**  
9 **childcare services at the OhioMeansJobs Summit County facility, located in the City of**  
10 **Akron, in Council District 2, for the period 10/1/23 through 9/30/24, in an amount not to**  
11 **exceed \$87,500.00, for the Executive’s Department of Job and Family Services, and**  
12 **declaring an emergency.**

13

14 WHEREAS, the Executive wishes to enter into an agreement with The Young Men’s  
15 Christian Association of Akron, Ohio dba Akron Area YMCA to provide drop-in child care  
16 services at the OhioMeansJobs Summit County facility located at 1040 East Tallmadge Avenue,  
17 Akron, Ohio 44310. These drop-in services are available to all patrons of OhioMeansJobs  
18 Summit County who are seeking employment opportunities. Also utilizing this service are  
19 patrons meeting with Department of Job and Family Services case managers at the site for  
20 required interviews, which are often long and could be inappropriate for children; and

21

22 WHEREAS, this Council previously adopted Resolution No. 2019-334, which confirmed  
23 the award by the Board of Control of a professional service contract with the Akron Area  
24 YMCA, to provide drop-in childcare services at the OhioMeansJobs Summit County facility,  
25 from 10/1/19 through 9/30/20, with two options to renew for an additional one-year term, for an  
26 amount not to exceed \$87,145.00; and

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28 WHEREAS, this Council subsequently adopted Resolution Nos. 2021-260 and 2022-237,  
29 which confirmed the awards by the Board of Control of consecutive renewals of a professional  
30 service contract with the Akron Area YMCA, to provide drop-in childcare services at the  
31 OhioMeansJobs Summit County facility, for one-year terms, from 10/1/21 through 9/30/22 and  
32 10/1/22 through 9/30/23, respectively, in an amount not to exceed \$87,500.00 per renewal; and

33

34 WHEREAS, the Board of Control, at its meeting held August 2, 2023, awarded a  
35 professional service contract with The Young Men’s Christian Association of Akron, Ohio, dba  
36 Akron Area YMCA, to provide child care services at the OhioMeansJobs Summit County  
37 facility, located at 1040 E. Tallmadge Avenue, Akron, Ohio 44310, for a one year term, from  
38 10/1/23 through 9/30/24, in an amount not to exceed \$87,500.00, subject to confirmation by this  
39 Council; and

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41 WHEREAS, this Council finds and determines after reviewing all pertinent information  
42 that the aforementioned professional service contract with The Young Men’s Christian  
43 Association of Akron, Ohio, dba Akron Area YMCA is necessary and in the best interest of the  
44 County of Summit;

45

46 NOW THEREFORE, BE IT RESOLVED, by the Council of the County of Summit, State  
47 of Ohio, that:

48

49 SECTION 1

50

51 The award by the Board of Control of a professional service contract with The Young  
52 Men’s Christian Association of Akron, Ohio dba Akron Area YMCA, to provide drop-in

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2 PAGE TWO

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4 SECTION 1 (Continued)

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6 childcare services at the OhioMeansJobs Summit County facility, located in the City of Akron, in  
7 Council District 2, for the period 10/1/23 through 9/30/24, in an amount not to exceed  
8 \$87,500.00, is hereby confirmed and the Executive is hereby authorized to execute said  
9 professional service contract and any other necessary related documents.

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11 SECTION 2

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13 This Resolution is hereby declared an emergency in the health, safety and welfare of the  
14 residents of the County of Summit, and for the further reason to immediately provide for  
15 childcare services at the OhioMeansJobs Summit County facility effective 10/1/23.

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17 SECTION 3

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19 Provided this Resolution receives the affirmative vote of eight members, it shall take  
20 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
21 effect and be in force at the earliest time provided by law.

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23 SECTION 4

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25 It is found and determined that all formal actions of this Council concerning and relating  
26 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
27 deliberations of this Council and of any of its committees that resulted in such formal action,  
28 were in meetings open to the public, in compliance with all legal requirements, including Section  
29 121.22 of the Ohio Revised Code.

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32 INTRODUCED August 7, 2023

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34 ADOPTED August 21, 2023

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37 DocuSigned by:  
38 *hauren marsh*

39 F802DB132BE041B...  
CLERK OF COUNCIL

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41 APPROVED August 21, 2023

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44 DocuSigned by:  
45 *Stacy Shapiro*

46 CB033E40D287473...  
EXECUTIVE

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48 ENACTED EFFECTIVE August 22, 2023

DocuSigned by:  
*Veronica R Sims*

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PRESIDENT OF COUNCIL

Voice Vote – YES: 10 – 0: Darrow, DeVitis, Dickinson, Donofrio, McKenney, Schmidt, Sims,  
Walters, Wiedie Higham, Wilhite  
Absent: Rodgers