

1 RESOLUTION NO. 2023-242

2

3 SPONSOR Executive Shapiro

4

5 DATE August 7, 2023

COMMITTEE Finance

6

7 **A Resolution confirming the award by the Board of Control of a professional service**
8 **contract with AdvizeX Technologies LLC, for PureStorage Solution for SAN, for a one-**
9 **year term, with two options to renew for an additional one-year term, in an amount not to**
10 **exceed \$113,095.00, for the Office of Information Technology, and declaring an emergency.**

11

12 WHEREAS, the current Information Technology storage system is going out of support
13 in October of 2023, so a new vendor is required to provide additional storage functionality and
14 flexibility to increase storage with only additional subscription costs and no additional hardware;
15 and

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17 WHEREAS, the Office of Information Technology requested qualifications from three
18 firms to which AdvizeX Technologies LLC responded. The Office of Information Technology
19 has had a relationship with AdvizeX Technologies LLC since 2017 to provide various services
20 and equipment; and

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22 WHEREAS, after considering the proposal, the Office of Information Technology
23 recommended awarding the aforementioned contract to AdvizeX Technologies LLC; and

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25 WHEREAS, the Board of Control, at its meeting held June 14, 2023, awarded a
26 professional service contract with AdvizeX Technologies LLC, subject to the approval of the
27 Informational Technology Board, for PureStorage Solution for SAN, for a one-year term, with
28 two options to renew for an additional one-year term, in an amount not to exceed \$113,095.00,
29 subject to confirmation by this Council; and

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31 WHEREAS, the Information Technology Board approved the aforementioned contract at
32 its meeting held on July 13, 2023; and

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34 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
35 that the aforementioned professional service contract with AdvizeX Technologies LLC is
36 necessary and in the best interest of the County of Summit;

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38 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
39 of Ohio, that:

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41 SECTION 1

42

43 The award by the Board of Control of a professional service contract with AdvizeX
44 Technologies LLC, approved by the Information Technology Board, for PureStorage Solution
45 for SAN, for a one-year term, with two options to renew for an additional one-year term, in an
46 amount not to exceed \$113,095.00, is hereby confirmed and the Executive is hereby authorized
47 to execute said professional service contract and any other necessary related documents.

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4 SECTION 2

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6 This Resolution is hereby declared an emergency in the interest of the health, safety and
7 welfare of the residents of the County of Summit, and for the further reason of immediately
8 providing necessary additional storage for the Office of Information Technology.

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10 SECTION 3

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12 Provided this Resolution receives the affirmative vote of eight members, it shall take
13 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
14 effect and be in force at the earliest time provided by law.

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16 SECTION 4

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18 It is found and determined that all formal actions of this Council concerning and relating
19 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
20 deliberations of this Council and of any of its committees that resulted in such formal action,
21 were in meetings open to the public, in compliance with all legal requirements, including Section
22 121.22 of the Ohio Revised Code.

23

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25 INTRODUCED August 7, 2023

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August 21, 2023

27 ADOPTED _____

28

29 DocuSigned by:
30 hauwen maush
31 F8D2DB432BE041B...
32 CLERK OF COUNCIL

DocuSigned by:
Veronica R Sim
C65A946FE4B442A...
PRESIDENT OF COUNCIL

33 APPROVED August 21, 2023

34

35 DocuSigned by:
36 Steve Shapiro
37 CBD33E40D287473...
38 EXECUTIVE

39 ENACTED EFFECTIVE August 22, 2023

Voice Vote – YES: 10 – 0: Darrow, DeVitis, Dickinson, Donofrio, McKenney, Schmidt, Sims,
Walters, Wiedie Higham, Wilhite
Absent: Rodgers