

1 RESOLUTION NO. 2023-276

2

3 SPONSOR Executive Shapiro

4

5 DATE September 11, 2023

COMMITTEE Health & Human Services

6

7 **A Resolution confirming the award by the Board of Control of Change Order No. 2 to a**  
8 **professional service contract with Family and Community Services, Inc. for Homeless**  
9 **Prevention Services, from 10/1/22 through 9/30/23, in an amount not to exceed \$50,000.00,**  
10 **(for a cumulative increase of 357.14%), for a total amount not to exceed \$320,000.00, for**  
11 **the Executive's Department of Job and Family Services, and declaring an emergency.**

12

13 WHEREAS, this Council previously adopted Resolution No. 2022-268, which authorized  
14 the Executive to execute a professional service contract with Family and Community Services,  
15 Inc. which provides homeless prevention services to U.S. Military Veteran Families, from  
16 10/1/22 through 9/30/23, in an amount not to exceed \$70,000.00; and

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18 WHEREAS, this Council subsequently adopted Resolution No. 2023-177, which  
19 confirmed the award by the Board of Control of Change Order No. 1 to a professional service  
20 contract with Family and Community Services, Inc. for Homeless Prevention Services, from  
21 10/1/22 through 9/30/23, in an amount not to exceed \$200,000.00, (for a cumulative increase of  
22 285.71%), for a total amount not to exceed \$270,000.00; and

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24 WHEREAS, this change order is necessary to meet the continued increasing need for  
25 services provided under this contract; and

26

27 WHEREAS, the Board of Control, at its September 6, 2023 meeting, awarded Change  
28 Order No. 2 to a professional service contract with Family and Community Services, Inc. for  
29 Homeless Prevention Services, from 10/1/22 through 9/30/23, in an amount not to exceed  
30 \$50,000.00, (for a cumulative increase of 357.14%), for a total amount not to exceed  
31 \$320,000.00, subject to confirmation by this Council; and

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33 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
34 that Change Order No. 2 to the aforementioned professional service contract with Family and  
35 Community Services, Inc. is necessary and in the best interest of the County of Summit;

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37 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
38 of Ohio, that:

39

40 SECTION 1

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42 The award by the Board of Control of Change Order No. 2 to a professional service  
43 contract with Family and Community Services, Inc. to meet the increasing need for supportive  
44 services and temporary financial assistance to U.S. Military Veteran Families, who are homeless  
45 or at-risk of becoming homeless, from 10/1/22 through 9/30/23, in an amount not to exceed  
46 \$50,000.00, (for a cumulative increase of 357.14%), for a total amount not to exceed  
47 \$320,000.00, is hereby confirmed and the Executive is hereby authorized to execute said change  
48 order and any other necessary related documents.

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2 PAGE TWO

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4 SECTION 2

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6 This Resolution is declared an emergency in the interest of the health, safety and welfare  
7 of the residents of the County of Summit and for the further reason to immediately confirm the  
8 award of a necessary change order to the contract in order to meet the increasing needs for these  
9 services in the community.

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11 SECTION 3

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13 Provided this Resolution receives the affirmative vote of eight members, it shall take  
14 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
15 effect and be in force at the earliest time provided by law.

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17 SECTION 4

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19 It is found and determined that all formal actions of the Council concerning and relating  
20 to the adoption of the Resolution were adopted in an open meeting of this Council, and that all  
21 deliberations of this Council and of any of its committees that resulted in such formal action,  
22 were in meetings open to the public, in compliance with all legal requirements, including Section  
23 121.22 of the Ohio Revised Code.

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26 INTRODUCED September 11, 2023

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28 ADOPTED September 25, 2023

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30 DocuSigned by:  
hauwenmaush

31 F8D2DBT32BE041B...

32 CLERK OF COUNCIL

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34 APPROVED September 25, 2023

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36 DocuSigned by:  
Steve Shapiro

37 CBD33E40D287473...

38 EXECUTIVE

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40 ENACTED EFFECTIVE September 27, 2023

DocuSigned by:  
Veronica R Sims

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PRESIDENT OF COUNCIL

Voice Vote – YES: 10 – 0: Darrow, Dickinson, Donofrio, McKenney, Rodgers, Schmidt,  
Sims, Walters, Wiedie Higham, Wilhite  
Absent: DeVitis