RESOLUTION NO. 2023-278 1 2 3 SPONSOR Executive Shapiro 4 COMMITTEE \_\_\_\_\_ Health & Human Services 5 DATE September 11, 2023 6 7 A Resolution confirming the award of the Board of Control of the renewal of professional 8 service contracts and authorizing the Executive to disburse funds, including those that 9 exceed an aggregate of \$50,000.00, to all Non-Emergency Medical Transportation providers operating under contract with the Executive's Department of Job and Family 10 Services in Federal Fiscal Year 2024, for the period 10/1/23 through 9/30/24, in an 11 estimated total amount not to exceed \$4,500,000.00, for the Executive's Department of Job 12 13 and Family Services, and declaring an emergency. 14 15 WHEREAS, this Council previously adopted Resolution No. 2022-266, which authorized the Executive to disburse funds, including those that exceed an aggregate of \$50,000.00, to all 16 Non-Emergency Medical Transportation ("NET") providers operating under contract with the 17 18 Executive's Department of Job and Family Services ("DJFS") in Federal Fiscal Year 2023 to 19 transport Medicaid eligible Summit County residents to medical appointments, for the period 20 10/1/22 through 9/30/23, with two options to renew for additional one-year terms, in an 21 estimated total amount not to exceed \$3,500,000.00; and 22 23 WHEREAS, this Council subsequently adopted Resolution No. 2023-241, which 24 authorized the Executive to execute Aggregate Change Order No. 1 to increase the purchase 25 aggregate total for calendar year 2023 to \$4,400,000.00 for various vendors due to spending 26 exceeding initial projections due to increased transportation needs for DJFS clients; and 27 28 WHEREAS, DJFS coordinates and monitors NET services for eligible Summit County 29 Medicaid clients through NET providers via portal-to-portal-to-portal transportation, which is 30 funded by federal pass-through Medicaid dollars; and 31 32 WHEREAS, NET provides state mandated transportation services for Medicaid eligible 33 Summit County residents to medical appointments, both in and out of the county, for critical 34 services, such as, renal dialysis and chemotherapy; and 35 36 WHEREAS, DJFS processes invoices received from NET providers who provided NET 37 services to Summit County residents whom DJFS has deemed eligible for Medicaid services, 38 with said payments being funded by federal pass-through Medicaid dollars; and 39 40 WHEREAS, in Federal Fiscal Year 2023 (10/1/22 - 9/30/23), DJFS is projected to pay 41 the following vendors for services provided under these agreements 42

City Yellow Cab Company	\$975,500.00
Emmanuel Ventures Limited	\$539,500.00
Metro Regional Transit Authority	\$718,000.00
Scenic View Transportation, Inc. kna A Blessed Path, Inc. dba Scenic View Transportation	\$1,017,000.00
United Disability Services Inc	\$1,250,000.00
Grand Total	\$4,500,000.00

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3			
4	WHEREAS, it may be necessary to exceed an aggregate of \$50,000.00 in disbursements		
5	of the pass-through funds to the providers under the above-referenced program in FFY 2024, for		
6	the period 10/1/23 through 9/30/24; and		
7			
8	WHEREAS, the Board of Control, at its meeting held September 6, 2023, awarded the		
9	renewal of professional service contracts authorizing the Executive to disburse funds, including		
10	those that exceed an aggregate of \$50,000.00, to all Non-Emergency Medical Transportation		
11	providers operating under contract with the Executive's Department of Job and Family Services		
12	in Federal Fiscal Year 2024, for the period $10/1/23$ through $9/30/24$ , in an estimated total amount		
13	not to exceed \$4,500,000.00, subject to confirmation by this Council; and		
14			
15	WHEREAS, this Council finds and determines, after reviewing all pertinent information,		
16	that it is necessary and in the best interest of the County to authorize the Executive to disburse		
17	pass-through funds, including those that exceed an aggregate of \$50,000.00, to NET providers		
18	under the aforementioned program in FFY 2024, for the period 10/1/23 through 9/30/24;		
19	under the affrementioned program in 11 1 2024, for the period 10/1/25 through 9/50/24,		
20	NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State		
20	of Ohio, that:		
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23	SECTION 1		
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25	The award by the Board of Control of the renewal of purchase contracts of professional		
26	service contracts authorizing the Executive to disburse funds, including those that exceed an		
27	aggregate of \$50,000.00, to all Non-Emergency Medical Transportation ("NET") providers		
28	operating under contract with the Executive's Department of Job and Family Services ("DJFS")		
29	to provide payment for invoices received from said providers for transportation services to		
30	residents whom DJFS has deemed eligible for Medicaid services in Federal Fiscal Year ("FFY")		
31	2024, for the period 10/1/23 through 9/30/24, in an estimated total amount not to exceed		
32	\$4,500,000.00, is hereby confirmed and the Executive is hereby authorized to execute said		
33	renewals and any other necessary related documents.		
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35	SECTION 2		
36			
37	This Resolution is hereby declared an emergency in the interest of the health, safety and		
38	welfare of the residents of the County of Summit and for the further reason of immediately		
39	authorizing the Executive to disburse the pass-through funds, including those exceeding		
40	\$50,000.00, to NET providers in FFY 2024, for the period 10/1/23 through 9/30/24.		
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42	SECTION 3		
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44	Provided this Resolution receives the affirmative vote of eight members, it shall take		
45	effect immediately upon its adoption and approval by the Executive; otherwise, it shall take		
46	effect and be in force at the earliest time provided by law.		
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4	SECTION 4	
5		
6	It is found and determined that all form	al actions of this Council concerning and relating
7		d in an open meeting of this Council, and that all
8	deliberations of this Council and any of its cor	nmittees that resulted in such formal action, were
9		e with all legal requirements, including Section
10	121.22 of the Ohio Revised Code.	
11		
12		
13		
14	INTRODUCED September 11, 2023	
15	ADORTED September 25, 2023	
16	ADOPTED September 23, 2023	
17	DocuSigned by:	DocuSigned by:
18 19	haurenmarch	Vermica R Sm
20	CLERK OF COUNCIL	PRESIDENT OF COUNCIL
21		
22	APPROVED September 25, 2023	
23		
24	DocuSigned by:	
25	Seve Stagies	
26	EXECUTIVE	
27	September 27, 2023	
28	ENACTED EFFECTIVE	

Voice Vote – YES: 10 – 0: Darrow, Dickinson, Donofrio, McKenney, Rodgers, Schmidt, Sims, Walters, Wiedie Higham, Wilhite Absent: DeVitis