

1 RESOLUTION NO. 2023-279

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3 SPONSOR Executive Shapiro, Mr. Donofrio, Ms. McKenney, Ms. Rodgers, Mr. Schmidt, Ms.
4 Darrow, Ms. Wiedie Higham, Ms. Dickinson, Ms. Sims

5 DATE September 11, 2023 COMMITTEE Health & Human Services

6

7 **A Resolution confirming the award by the Board of Control of professional service**
8 **contracts with various providers for State Fiscal Year 2024 utilizing Temporary Assistance**
9 **to Needy Families, Benefit Bridge and State General Revenue Funds, from 10/1/23 through**
10 **9/30/24, in a total amount not to exceed \$5,335,000.00, for the Executive’s Department of**
11 **Job and Family Services, and declaring an emergency.**

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13 WHEREAS, the Executive’s Department of Job and Family Services wishes to enter into
14 professional service contracts with seven providers to provide Temporary Assistance to Needy
15 Families (“TANF”), Benefit Bridge (“BB”) and State General Revenue (“GFR”) funded
16 services, a list of which is set forth in Exhibit A, attached to this Resolution and incorporated
17 herein as if fully restated; and

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19 WHEREAS, Benefit Bridge support services assist individuals experiencing rapid
20 reductions in public assistance benefits, caused by increased household earnings as they
21 transition to employment, known as the "benefits cliff". These services are necessary as often
22 increased earnings are not enough to replace lost benefits (such as supplemental nutrition
23 assistance program services (SNAP), cash assistance, Medicaid, housing and childcare subsidies)
24 making it very difficult to maintain employment; and

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26 WHEREAS, the Board of Control, at its meeting held September 6, 2023, awarded
27 professional service contracts with various providers, which are exempt from competitive
28 bidding due to the providers’ subgrantee status, for State Fiscal Year 2043 TANF, BB and GFR
29 funded services, from 10/1/23 through 9/30/24, in a total amount not to exceed \$5,335,000.00,
30 subject to confirmation by this Council; and

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32 WHEREAS, this Council finds and determines, after reviewing all pertinent information
33 that the aforementioned professional service contracts with various providers set forth in Exhibit
34 A are necessary and in the best interest of the County of Summit;

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36 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
37 of Ohio, that:

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39 SECTION 1

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41 The award by the Board of Control of professional service contracts with various
42 providers, as set forth in Exhibit A, attached to this Resolution and incorporated herein as if fully
43 restated, for State Fiscal Year 2024 Temporary Assistance to Needy Families, Benefit Bridge
44 and State General Revenue funded services, from 10/1/23 through 9/30/24, in a total amount not
45 to exceed \$5,335,000.00, are hereby confirmed and the Executive is hereby authorized to execute
46 said professional service contracts and any other necessary related documents.

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48 SECTION 2

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50 This Resolution is hereby declared an emergency in the interest of the health, safety and
51 welfare of the residents of the County of Summit, and for the further reason to immediately

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4 authorize the Executive to execute the aforementioned professional service contracts in order to
5 enable said providers to provide necessary services as expeditiously as possible.

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7 SECTION 3

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9 Provided this Resolution receives the affirmative vote of eight members, it shall take
10 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
11 effect and be in force at the earliest time provided by law.

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13 SECTION 4

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15 It is found and determined that all formal actions of this Council concerning and relating
16 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
17 deliberations of this Council and of any of its committees that resulted in such formal action,
18 were in meetings open to the public, in compliance with all legal requirements, including Section
19 121.22 of the Ohio Revised Code.

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22 INTRODUCED September 11, 2023

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24 ADOPTED September 25, 2023

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26 DocuSigned by:

27 _____
28 F8D2DB132BE041B...
28 CLERK OF COUNCIL

DocuSigned by:


C65A946FE4BA42A
PRESIDENT OF COUNCIL

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30 APPROVED September 25, 2023

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32 DocuSigned by:

33 _____
34 CBP33F40D287473...
34 EXECUTIVE

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36 ENACTED EFFECTIVE September 27, 2023

Voice Vote – YES: 9–0–1: Darrow, Dickinson, Donofrio, McKenney, Rodgers, Schmidt,
Sims, Walters, Wiedie Higham

Absent: DeVitis

Abstain: Wilhite