

1 RESOLUTION NO. 2023-280

2

3 SPONSOR Executive Shapiro

4

5 DATE September 11, 2023

COMMITTEE Health & Human Services

6

7 **A Resolution confirming the award by the Board of Control of Change Order No. 2 to a**
8 **professional service contract with United Way of Summit and Medina Counties, in an**
9 **amount not to exceed \$50,000.00, (for a cumulative increase of 187.5%), for a total amount**
10 **not to exceed \$575,000.00, for the Executive's Department of Job and Family Services, and**
11 **declaring an emergency.**

12

13 WHEREAS, this Council previously adopted Resolution No. 2022-284, which authorized
14 the Executive to execute a contract with United Way of Summit and Medina which provides
15 homeless prevention services in an amount not to exceed \$200,000.00; and

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17 WHEREAS, this Council subsequently adopted Resolution No. 2023-156, which
18 confirmed the award by the Board of Control of Change Order No. 1 to a professional service
19 contract with United Way of Summit and Medina, in an amount not to exceed \$325,000.00, (for
20 a cumulative increase of 162.5%), for a total amount not to exceed \$525,000.00; and

21

22 WHEREAS, the services contracted for assist Summit County residents that are
23 homeless, or at risk of becoming homeless in less than 14 days, and focus on preventing eminent
24 homelessness and quickly re-housing through financial assistance and stabilization support, and
25 the financial assistance includes short term rental assistance, security deposits, utility payments
26 and moving expense assistance, and the stabilization services include case management, housing
27 search and placement, legal services and credit repair and this change order is necessary to meet
28 the continued increasing need for services provided under this contract; and

29

30 WHEREAS, the Board of Control, at its September 6, 2023 meeting, awarded the above-
31 referenced change order in an amount not to exceed \$50,000.00, (for a cumulative increase of
32 187.5%), for a total amount not to exceed \$575,000.00; and

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34 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
35 that Change Order No. 2 to the aforementioned contract with United Way of Summit and Medina
36 is necessary and in the best interest of the County of Summit;

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38 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
39 of Ohio, that:

40

41 SECTION 1

42

43 The award by the Board of Control of Change Order No. 2 to a contract with United
44 Way of Summit and Medina to meet the increasing need for homeless prevention services in an
45 amount not to exceed \$50,000.00, (for a cumulative increase of 187.5%), for a total amount not
46 to exceed \$575,000.00, is hereby confirmed and the Executive is hereby authorized to execute
47 said change order and any other necessary related documents.

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49 SECTION 2

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51 This Resolution is declared an emergency in the interest of the health, safety and welfare
52 of the residents of the County of Summit and for the further reason to immediately confirm the

1 RESOLUTION NO. 2023-280

2 PAGE TWO

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4 SECTION 2 (Continued)

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6 award of a necessary change order to the contract in order to meet the increasing needs for these
7 services in the community.

8

9 SECTION 3

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11 Provided this Resolution receives the affirmative vote of eight members, it shall take
12 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
13 effect and be in force at the earliest time provided by law.

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15 SECTION 4

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17 It is found and determined that all formal actions of the Council concerning and relating
18 to the adoption of the Resolution were adopted in an open meeting of this Council, and that all
19 deliberations of this Council and of any of its committees that resulted in such formal action,
20 were in meetings open to the public, in compliance with all legal requirements, including Section
21 121.22 of the Ohio Revised Code.

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24 INTRODUCED September 11, 2023

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26 ADOPTED September 25, 2023

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28 DocuSigned by:
hauwen maush
29 F8D2DB132BE041B...
30 CLERK OF COUNCIL

DocuSigned by:
Veronica R Sim
C65A946EE4BA42A
PRESIDENT OF COUNCIL

31

32 APPROVED September 25, 2023

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34 DocuSigned by:
Steve Shapiro
35 CBD33E40D287473...
36 EXECUTIVE

37

38 ENACTED EFFECTIVE September 27, 2023

Voice Vote – YES: 10 – 0: Darrow, Dickinson, Donofrio, McKenney, Rodgers, Schmidt,
Sims, Walters, Wiedie Higham, Wilhite
Absent: DeVitis