

1 RESOLUTION NO. 2023-287

First Reading Passage Requested
(B. Harnak)

2
3 SPONSOR Executive Shapiro

4
5 DATE September 25, 2023

COMMITTEE Personnel

6
7 **A Resolution authorizing the Executive to execute a collective bargaining agreement**
8 **between Ohio Council 8 and Local 1229 of the American Federation of State, County and**
9 **Municipal Employees, AFL-CIO (Medical Examiner Unit), and the Executive, for the**
10 **period 4/1/23 through 3/31/26, for the Executive, and declaring an emergency.**

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12 WHEREAS, a collective bargaining agreement has been reached between Ohio Council 8
13 and Local 1229 of the American Federation of State, County and Municipal Employees, AFL-
14 CIO (Medical Examiner Unit), and the Executive, for the period 4/1/23 through 3/31/26, with an
15 increase in pay of four percent (4.0%) in the first year of the agreement (4/1/2023), three and
16 one-half percent (3.5%) in the second year of the agreement (4/1/2024), and three percent (3%)
17 in the third year of the agreement (4/1/2025); and

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19 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
20 that it is necessary and in the best interest of the County to authorize the Executive to execute the
21 aforementioned collective bargaining agreement;

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23 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
24 of Ohio, that:

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26 SECTION 1

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28 The Executive is hereby authorized to execute a collective bargaining agreement between
29 Ohio Council 8 and Local 1229 of the American Federation of State, County and Municipal
30 Employees, AFL-CIO (Medical Examiner Unit), and the Executive, for the period 4/1/23
31 through 3/31/26, with an increase in pay of four percent (4.0%) in the first year of the agreement
32 (4/1/2023), three and one-half percent (3.5%) in the second year of the agreement (4/1/2024),
33 and three percent (3%) in the third year of the agreement (4/1/2025).

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35 SECTION 2

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37 This Resolution is hereby declared an emergency in the interest of the health, safety, and
38 welfare of the residents of the County of Summit and for the for the further purpose of providing
39 a timely collective bargaining agreement between Local 1229 of the American Federation of
40 State, County and Municipal Employees, AFL-CIO (Medical Examiner Unit), and the Executive.

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42 SECTION 3

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44 Provided this Resolution receives the affirmative vote of eight members, it shall take
45 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
46 effect and be in force at the earliest time provided by law.

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4 SECTION 4

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6 It is found and determined that all formal actions of this Council concerning and relating
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
8 deliberations of this Council and of any of its committees that resulted in such formal action,
9 were in meetings open to the public, in compliance with all legal requirements, including Section
10 121.22 of the Ohio Revised Code.

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13 INTRODUCED September 25, 2023

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15 ADOPTED September 25, 2023

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DocuSigned by:
hauwen maush

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CLERK OF COUNCIL

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APPROVED September 25, 2023

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DocuSigned by:
Gene Shapiro

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EXECUTIVE

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ENACTED EFFECTIVE September 27, 2023

DocuSigned by:
Veronica R Sim

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PRESIDENT OF COUNCIL

Voice Vote – YES: 10 – 0: Darrow, Dickinson, Donofrio, McKenney,
Rodgers, Schmidt, Sims, Walters, Wiedie Higham, Wilhite
Absent: DeVitis