

1 RESOLUTION NO. 2023-314

2

3 SPONSOR Executive Shapiro

4

5 DATE October 16, 2023 COMMITTEE Public Safety

6

7 **A Resolution confirming the award by the Board of Control of a professional service**
8 **contract with Keefe Commissary Network, LLC, to operate the Jail Inmate Commissary,**
9 **located at 205 E. Crosier St, Akron, Ohio 44311, in Council District 4, for a one-year term,**
10 **from 11/15/23 through 11/14/24, with five one-year options to renew, with a commission**
11 **rate of 38% to be paid to the County, for the Sheriff, and declaring an emergency.**

12

13 WHEREAS, this Council previously adopted Resolution No. 2023-246, which authorized
14 the Executive to advertise for bids for Jail Inmate Commissary Services, located at 205 E.
15 Crosier St, Akron, Ohio 44311, in Council District 4, for a one-year term, from 11/15/23 through
16 11/14/24, in order to obtain the highest possible commission rate; and

17

18 WHEREAS, the Board of Control, at its meeting held on October 4, 2023, awarded a
19 professional service contract with Keefe Commissary Network, LLC, as the most responsive and
20 responsible bidder with the highest commission rate, to operate the Jail Inmate Commissary,
21 located at 205 E. Crosier St, Akron, Ohio 44311, in Council District 4, for a one-year term, from
22 11/15/23 through 11/14/24, with five one-year options to renew, with a commission rate of 38%
23 to be paid to the County, subject to confirmation by this Council; and

24

25 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
26 that the aforementioned professional service contract with Keefe Commissary Network, LLC is
27 necessary and in the best interest of the County of Summit;

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29 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
30 of Ohio, that:

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32 SECTION 1

33

34 The award by the Board of Control of a professional service contract with Keefe
35 Commissary Network, LLC, to operate the Jail Inmate Commissary, located at 205 E. Crosier St,
36 Akron, Ohio 44311, in Council District 4, for a one-year term, from 11/15/23 through 11/14/24,
37 with five one-year options to renew, with a commission rate of 38% to be paid to the County, is
38 hereby confirmed and the Executive is hereby authorized to execute said professional service
39 contract and any other necessary related documents.

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41 SECTION 2

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43 This Resolution is hereby declared an emergency in the interest of the health, safety and
44 welfare of the residents of the County of Summit, and for the further purpose of immediately
45 allowing commissary services to be provided to inmates at the Jail without interruption.

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47 SECTION 3

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49 Provided this Resolution receives the affirmative vote of eight members, it shall take
50 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
51 effect and be in force at the earliest time provided by law.

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4 SECTION 4

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6 It is found and determined that all formal actions of this Council concerning and relating
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
8 deliberations of this Council and of any of its committees that resulted in such formal action,
9 were in meetings open to the public, in compliance with all legal requirements, including Section
10 121.22 of the Ohio Revised Code.

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14 INTRODUCED October 16, 2023

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16 ADOPTED October 30, 2023

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18  DocuSigned by:
19 487AE1C02A594A7...

20 CLERK OF COUNCIL

21

DocuSigned by:

G65A946FE4BA42A...

PRESIDENT OF COUNCIL

22 APPROVED October 30, 2023

23

24  DocuSigned by:
25 CBD33E40D287473...

26 EXECUTIVE

27

28 ENACTED EFFECTIVE October 31, 2023

Voice Vote – YES: 11 – 0: Darrow, DeVitis, Dickinson, Donofrio, McKenney,
Rodgers, Schmidt, Sims, Walters, Wiedie Higham, Wilhite