

1 RESOLUTION NO. 2023-316

2

3 SPONSOR Executive Shapiro

4

5 DATE October 16, 2023

COMMITTEE Public Safety

6

7 **A Resolution confirming the award by the Board of Control of a renewal (second of four)**
8 **of a purchase contract with Aramark Correctional Services, LLC, for food services at the**
9 **Jail, for a one-year term, from 12/1/23 through 11/30/24, in a total amount not to exceed**
10 **\$975,000.00, for the Executive and the Sheriff, and declaring an emergency.**

11

12 WHEREAS, this Council previously adopted Resolution No. 2021-318, which confirmed
13 the award by the Board of Control of a purchase contract with Aramark Correctional Services,
14 LLC (“Aramark”) to provide food services at the Jail, for a one-year term, from 12/1/21 through
15 11/30/22, with four options to renew for additional one-year terms, in a total amount not to
16 exceed \$874,300.95 for the first year; and

17

18 WHEREAS, according to the aforementioned purchase contract, the per meal price shall
19 increase by an amount mutually agreed upon, but if no agreement is reached, the per meal price
20 shall not increase by an amount greater than the yearly percentage change in the Consumer Price
21 Index, All Urban Consumers, U.S. City Average, Food Away From Home Index (“CPI-FAH”) in
22 light of the food products generally used for the meals; and

23

24 WHEREAS, the increase in the renewal amount is due to the increased number of meals
25 served as the inmate population at the Jail has increased; and

26

27 WHEREAS, this Council subsequently adopted Resolution No. 2022-379, which
28 confirmed the award by the Board of Control of awarded a renewal (first of four) of a purchase
29 contract with Aramark, for food services at the Jail, for a one-year term, from 12/1/22 through
30 11/30/23, in a total amount not to exceed \$975,000.00; and

31

32 WHEREAS, the Executive and Sheriff wish to renew the aforementioned purchase
33 contact with Aramark for food services at the Jail; and

34

35 WHEREAS, the Board of Control, at its meeting held on October 4, 2023, awarded a
36 renewal (second of four) of a purchase contract with Aramark, for food services at the Jail, for a
37 one-year term, from 12/1/23 through 11/30/24, in a total amount not to exceed \$975,000.00,
38 subject to confirmation by this Council; and

39

40 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
41 that the second renewal of the aforementioned purchase contract with Aramark is necessary and
42 in the best interest of the County of Summit;

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44 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
45 of Ohio, that:

46

47 SECTION 1

48

49 The award by the Board of Control of a renewal (second of four) of a purchase contract
50 with Aramark Correctional Services, LLC for food services at the Jail, for a one-year term, from
51 12/1/23 through 11/30/24, in a total amount not to exceed \$975,000.00, is hereby confirmed and
52 the Executive is hereby authorized to execute said renewal and any other necessary related

1 RESOLUTION NO. 2023-316

2 PAGE TWO

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4 SECTION 1 (Continued)

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6 documents.

7

8 SECTION 2

9

10 This Resolution is hereby declared an emergency in the interest of the health, safety and
11 welfare of the residents of Summit County, and for the further reason to immediately provide for
12 food services at the Jail from 12/1/23 through 11/30/24.

13

14 SECTION 3

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16 Provided this Resolution receives the affirmative vote of eight members, it shall take
17 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
18 effect and be in force at the earliest time provided by law.

19

20 SECTION 4

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22 It is found and determined that all formal actions of this Council concerning and relating
23 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
24 deliberations of this Council and of any of its committees that resulted in such formal action,
25 were in meetings open to the public, in compliance with all legal requirements, including Section
26 121.22 of the Ohio Revised Code.

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28

29 INTRODUCED October 16, 2023

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31 ADOPTED October 30, 2023

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33 DocuSigned by:

34 for
487AE1C02A594A7...
35 CLERK OF COUNCIL

DocuSigned by:

C65A946FE4BA42A...
PRESIDENT OF COUNCIL

36

37 APPROVED October 30, 2023

38

39 DocuSigned by:

40 CBD33E40D287473...
41 EXECUTIVE

42

43 ENACTED EFFECTIVE October 31, 2023

Voice Vote – YES: 11 – 0: Darrow, DeVitis, Dickinson, Donofrio, McKenney,
Rodgers, Schmidt, Sims, Walters, Wiedie Higham, Wilhite