1	RESOLUTION NO. 2023-334		
2 3	SPONSOR Executive Shapiro		
4	SI ONSOR Executive Shapho		
5	DATENovember 13, 2023	COMMITTEE	Personnel
7	A Resolution accepting the Fact Finder's Repor	t and Recommenda	tions issued November
8	6, 2023, related to the collective bargaining agre		
9	Ohio Labor Council, Inc. on behalf of the Summi		*
10	and the Sheriff and the Executive, for the peri	•	-
11	Sheriff and the Executive, and declaring an emer		
12		6 · · V ·	
13	WHEREAS, the Fact Finder's Report and R	ecommendations hav	ve been issued related to
14	the collective bargaining agreement between the Fraternal Order of Police, Ohio Labor Council,		
15	Inc. on behalf of the Summit County Sheriff Supervisors' Association, and the Sheriff and the		
16	Executive for the period from 1/1/23 through 12/31/25; and		
17			
18	WHEREAS, this Council has determined by	reviewing all perting	ent information that it is
19	necessary and in best interest of the County of Summit to accept the aforementioned Fact		
20	Finder's Report and Recommendations;		
21			
22	NOW, THEREFORE, BE IT RESOLVED b	y the Council of the (County of Summit, State
23	of Ohio, that:		
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25	SECTION 1		
26			
27	This Council hereby accepts the Fact Finde	*	
28	November 6, 2023, related to the collective bargaining agreement between the Fraternal Order of		
29	Police, Ohio Labor Council, Inc. on behalf of the Summit County Sheriff Supervisors'		
30	Association, and the Sheriff and the Executive, for the period from 1/1/23 through 12/31/25. A copy of the Fact Finder's Report and Recommendations is attached hereto as Exhibit A and		
31		dations is attached in	ereto as Exmon A and
32 33	incorporated herein by reference.		
34	SECTION 2		
35	SECTION 2		
36	The Resolution is hereby declared an emerg	rency in the interest of	of the health safety and
37	The Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the residents of the County of Summit and for the further purpose of providing a		
38	timely acceptance of the Fact Finder's Report.		
39	union y woodpunion or uno 1 moor a moor a mapper.		
40	SECTION 3		
41			
42	Provided this Resolution receives the affirm	mative vote of eight	members, it shall take
43	effect immediately upon its adoption and approval by the Executive; otherwise, it shall take		
44	effect and be in force at the earliest time provided by law.		

1	RESOLUTION NO. <u>2023-334</u>	
2	PAGE TWO	
3		
4	SECTION 4	
5		
6	It is found and determined that all for	mal actions of this Council concerning and relating
7	to the adoption of this Resolution were adopt	ed in an open meeting of this Council, and that all
8	deliberations of this Council and of any of i	ts committees that resulted in such formal action,
9	were in meetings open to the public, in compl	iance with all legal requirements, including Section
10	121.22 of the Ohio Revised Code.	
11		
12		
13	INTRODUCED November 13, 2023	
14		
15	ADOPTED	
16		
17		
18		
19	CLERK OF COUNCIL	PRESIDENT OF COUNCIL
20		
21	APPROVED	
22		
23		
24		
25	EXECUTIVE	
26		
27	ENACTED EFFECTIVE	