1	RESOLUTIO	ON NO. 2023-337	<u></u>	
2				
3	SPONSOR _	Executive Shapiro	<u> </u>	
4				
5	DATE	November 13, 2023	COMMITTEE	Public Works

A Resolution confirming the award by the Board of Control of a renewal (first of three) of a professional service contract with KE McCartney & Associates for design services related to the Surface Water Management District, for a one-year term, for the period 1/1/24 to 12/31/24, in amount not to exceed \$100,000.00, for the Engineer, and declaring an emergency.

WHEREAS, the Council previously enacted Ordinance 2022-191, which enacted Chapter 942 of the Codified Ordinances of the County of Summit entitled "Surface Water Management"

15 District," and

 WHEREAS, the Ohio Revised Code authorizes the County to acquire, construct, establish, enlarge, improve, maintain, own, operate, and contract for the operation of a public enterprise, including structural and natural surface water facilities and/or improvements and drainage systems of all types, to furnish service to the County and its citizens and property owners to address water quality as required under phase II of the storm water program of the national pollutant discharge elimination system established in 40CFR Part 122; and

WHEREAS, this professional services contract will provide general services, engineering, right-of-way acquisition, environmental consultation services and other adjunct services and task order work needed for various projects for The Summit County Surface Water Management District; and

WHEREAS, this Council previously adopted Resolution No. 2022-348, which confirmed the award by the Board of Control of a professional service contract with KE McCartney & Associates for design services related to the Surface Water Management District, for a one-year term, with three options to renew for an additional one-year term, in amount not to exceed \$100,000.00; and

WHEREAS, the Board of Control, at its meeting held on November 8, 2023, awarded a renewal (first of three) of a professional service contract with KE McCartney & Associates for design services related to the Surface Water Management District, for a one-year term, for the period 1/1/24 to 12/31/24, in amount not to exceed \$100,000.00, subject to confirmation by this Council; and

WHEREAS, this Council finds and determines, after reviewing all pertinent information that the aforementioned renewal of a professional service contract with KE McCartney & Associates is necessary and in the best interest of the County of Summit;

NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:

## **SECTION 1**

The award by the Board of Control of a renewal (first of three) of a professional service contract with KE McCartney & Associates for design services related to the Surface Water Management District, for a one-year term, for the period 1/1/24 to 12/31/24, in an amount not to

1 2	RESOLUTION NO. 2023-337 PAGE TWO				
3	CECTION 1 (C)				
4 5	SECTION 1 (Continued)				
6	exceed \$100,000.00, is hereby confirmed, and the Executive is hereby authorized to execute sai				
7	renewal and any other necessary related docu	<u>•</u>			
8					
9	SECTION 2				
10	This Desclution is haraby declared or	amangangy in the interest of the health sofaty and			
11 12	This Resolution is hereby declared an emergency in the interest of the health, safety an welfare of the residents of the County of Summit, and for the further reason to continue t				
13 14	provide for necessary design work for the Surface Water Management District.				
15	SECTION 3				
16	SECTION 5				
17	Provided this Resolution receives th	e affirmative vote of eight members, it shall take			
18	effect immediately upon its adoption and approval by the Executive; otherwise, it shall take				
19	effect and be in force at the earliest time prov	ided by law.			
20	SECTION 4				
21 22	SECTION 4				
22 23	It is found and determined that all for	mal actions of this Council concerning and relating			
24	to the adoption of this Resolution were adopted in an open meeting of this Council, and that all				
25	deliberations of this Council and of any of its committees that resulted in such formal action				
26		liance with all legal requirements, including Section			
27	121.22 of the Ohio Revised Code.				
28 29					
30					
31	INTRODUCED November 13, 2023				
32	Nh 27, 2022				
33	ADOPTED November 27, 2023				
34 35	DocuSigned by:	DocuSigned by:			
36	MATA Fa	Veronica R Sam			
37	CLERK OF COUNCIL	PRESIDENT OF COUNCIL			
38					
39	APPROVED November 27, 2023				
<del>1</del> 0	DocuSigned by:				
41 12	Ilene Stagias				
12 13	EXECUTIVE				
14	DALCO II V L				
15	ENACTED EFFECTIVE November 28, 20	23			

Voice Vote – YES: 10 – 0: Darrow, Dickinson, Donofrio, McKenney, Rodgers, Schmidt, Sims, Walters, Wiedie Higham, Wilhite

Absent: DeVitis