1	RESOLUTIO	N NO. <u>2023-354</u>			
2 3 4	SPONSOR _	Executive Shapiro			
5	DATE	November 13, 2023	COMMITTEE	Finance	
6 7 8 9	and agencies	approving and adopting the 2 of the County of Summit and Exhibit A, for the Executive emergency.	appropriating funds tot	aling \$565,733,269.00 as	
11	G	•			
12 13 14	WHEREAS, this Council's duties include the adoption of an annual operating budget for the County of Summit; and				
15 16 17 18	WHEREAS, this Council has determined by reviewing all pertinent information that approving and adopting the 2024 full operating budget for all funds, departments and agencies of the County of Summit, as set forth in Exhibit A, attached to this Resolution and incorporated herein as if fully restated, is necessary and in the best interest of the County of Summit;				
19 20 21	NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that:				
22 23 24	SECTION 1				
25 26 27	The 2024 full operating budget for all funds, departments and agencies for the County of Summit, as set forth in Exhibit A, attached to this Resolution and incorporated herein as if fully restated is hereby approved and adopted.				
28 29	SECTION 2				
30 31 32 33	This Resolution will constitute approval for the Fiscal Officer to do any of the following for the 2024 fiscal year:				
34 35	(a)	Make any of the following inter	rfund transfers and/or adv	ances:	
36 37 38 39			e money from the General money from any fund re-	•	
40 41 42 43		County from which the	d transfer money from any	that internal service fund	
44 45 46	(b)	If this Resolution is enacted with the affirmative vote of two-thirds of the members of this Council, make any of the following interfund transfers:			
47 48 49 50 51 52		•	d balance in a bond fund the that fund was created to		

50 51

1 RESOLUTION NO. <u>2023-354</u> 2 PAGE TWO 3 4 (2) Transfer the unexpended balance in any specific permanent improvement 5 fund, other than a bond fund, after the payment of all obligations incurred 6 in the acquisition of that improvement: 7 8 (A) To the Bond Retirement Fund, or 9 10 (B) If that money is not required to meet the obligations payable from the Bond Retirement Fund, to a special fund for the acquisition of 11 12 permanent improvements, including the Capital Projects Fund, or with the approval of the Summit County Court of Common Pleas, 13 14 to the General Fund. 15 Transfer the unexpended balance in any special fund, other than an 16 (3) 17 improvement fund, to the General Fund or to the Bond Retirement Fund after the termination of the activity, service, or other undertaking for 18 which that special fund existed, but only after the payment of all 19 20 obligations incurred and payable from that special fund. 21 22 (4) Transfer moneys retained or received under Section 4501.04 or Section 23 5735.27(A)(3), Revised Code (relating to motor vehicle and motor fuel taxes, respectively) to the Bond Retirement Fund if any principal, interest, 24 or charges for which those moneys may be used are payable from the 25 26 Bond Retirement Fund. 27 28 Create new funds in the County's chart of accounts as needed. (c) 29 30 **SECTION 3** 31 32 The Fiscal Officer is hereby authorized and directed to effect the within appropriations as 33 set forth in Exhibit A, attached to this Resolution and incorporated herein as if fully restated. 34 35 **SECTION 4** 36 37 For Fiscal Year 2024, each member of the County of Summit Human Resource 38 Commission shall be compensated at a bi-weekly rate of \$360.72, with no fringe benefits, to be 39 paid in 26 equal payments. 40 41 **SECTION 5** 42 43 The Executive's Department of Finance and Budget shall submit to this Council a report 44 of actual monthly revenues and expenditures for each County department, office, agency, 45 authority, board, and commission on an annual basis, to be in compliance with Section 2.03(8)(c) of the Codified Ordinances of the County of Summit. 46 47 48 49

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1	RESOLUTION NO. 2023-354				
2	PAGE THREE				
3					
4	SECTION 6				
5					
6	This Resolution is hereby declared an	emergency in the interest of the health, safety, and			
7	welfare of the residents of the County of Summit and for the further reason that the				
8	appropriations contained in Exhibit A are immediately needed for operations of the County.				
9	••				
10	SECTION 7				
11					
12	Provided this Resolution receives the affirmative vote of eight members, it shall take				
13	effect immediately upon its adoption and approval by the Executive; otherwise, it shall take				
14	effect and be in force at the earliest time provide	ded by law.			
15					
16	SECTION 8				
17					
18	It is found and determined that all formal actions of this Council concerning and relating				
19	to the adoption of this Resolution were adopted in an open meeting of this Council, and that all				
20		ts committees that resulted in such formal action,			
21		ance with all legal requirements, including Section			
22	121.22 of the Ohio Revised Code.				
23					
24 25					
25 26	NED ODLICED N. 1 12 2022				
26	INTRODUCED November 13, 2023				
27	ADOPTED December 4, 2023				
28 29	ADOFTED				
30					
31	DocuSigned by:	DocuSigned by:			
31 32	MAHA for	Vermica K Sm			
33	CLERK OF COUNCIL	PRESIDENT OF COUNCIL			
34	CEERT OF COUNCIL	TRESIDENT OF COUNCIL			
35	APPROVED December 4, 2023				
36					
37	— DocuSigned by:				
38	( W W.				
39	CRD33E40D287473	December 5, 2023			
10	EXECUTIVE	ENACTED EFFECTIVE			

Voice Vote - YES: 11 - 0: Darrow, DeVitis, Dickinson, Donofrio, McKenney, Rodgers, Schmidt, Sims, Walters, Wiedie Higham, Wilhite