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	ON NO. 2023-371  Executive Shapiro	<u>First Reading Passage Request</u> (H. Swindell)
_	-	
DATE	December 4, 2023	COMMITTEE Public Works
professional \$20,000.00,	services contract with Arc	ne Board of Control of Change Order No. 2 to a cadis U.S., Inc., in an amount not to exceed of 33.33%), for a total amount not to exceed ng an emergency.
way acquisit		vate construction inspectors for engineering, right of ing and reporting, including the preparation of any orts; and
confirmed the U.S., Inc., as task order, it	he award by the Board of Controls the firm with the highest score	usly adopted Resolution No. 2021-023, which rol of a professional services contract with Arcadis ring technical proposal, for an engineering services 21 to 12/31/21 with two options to renew for an exceed \$175,000.00; and
confirmed the exceed \$175 Control of a	te award by the Board of Contra,000.00, and Resolution No. 202	tently adopted Resolution No. 2021-387, which rol of a renewal (first of two), in an amount not to 22-371, which confirmed the award by the Board of the professional services contract with Arcadis U.S., 9; and
WHE calendar year		or these services was greater than anticipated for
performed to		ecessary to cover additional work that needs to be nental work for the bridge rehabilitation project for
2023 meetin	g, awarded Change Order No.	No. 288-23, the Board of Control, at its August 16, 1, in an amount not to exceed \$30,000.00, (for a mount not to exceed \$180,000.00; and
above-refere		at its November 29, 2023 meeting, awarded the amount not to exceed \$20,000.00, (for a cumulative exceed \$200,000.00; and
that Change		letermines, after reviewing all pertinent information, ned contract with Arcadis U.S., Inc. is necessary and
NOW of Ohio, that		VED by the Council of the County of Summit, State

1	RESOLUTION NO2023-371		
2	PAGE TWO		
3			
4	SECTION 1		
5			
6	The award by the Board of Control o	f Change Order No. 2 to a contract with Arcadis	
7	U.S., Inc. to provide services to the Engineer's Office in an amount not to exceed \$20,000.00		
8	<u> </u>	otal amount not to exceed \$200,000.00, is hereby	
9	confirmed and the Executive is hereby author	rized to execute said change order and any other	
10	necessary related documents.	-	
11			
12	SECTION 2		
13			
14	This Resolution is declared an emerger	cy in the interest of the health, safety and welfare	
15	of the residents of the County of Summit and for the further reason to immediately confirm the		
16	• •	ract in order to immediately allow for design and	
17	environmental work to begin for the bridge reh	abilitation project for Bridge No. COV-075-0082.	
18			
19	SECTION 3		
20			
21		affirmative vote of eight members, it shall take	
22	effect immediately upon its adoption and approval by the Executive; otherwise, it shall take		
23	effect and be in force at the earliest time provide	led by law.	
24	an anno		
25	SECTION 4		
26			
27		nal actions of the Council concerning and relating	
28	<u> </u>	d in an open meeting of this Council, and that all	
29	•	s committees that resulted in such formal action	
30		ance with all legal requirements, including Section	
31 32	121.22 of the Ohio Revised Code.		
33			
34	INTRODUCED December 4, 2023		
35	TVTRODUCED December 4, 2023		
36	ADOPTED December 4, 2023		
37			
38	DocuSigned by:	DocuSigned by:	
39	M Atha For	Veronica R Sam	
40	CLERK OF COUNCIL	PRESIDENT OF COUNCIL	
41			
42	APPROVED December 4, 2023		
43	DocuSigned by:		
44	I. Sais		
45	GBD33E40D287473		
46	EXECUTIVE		
47	ENACTED REFECTIVE December 5, 2023		
48	ENACTED EFFECTIVE December 5, 2023		

Voice Vote – YES: 11 – 0: Darrow, DeVitis, Dickinson, Donofrio, McKenney, Rodgers, Schmidt, Sims, Walters, Wiedie Higham, Wilhite