

1 RESOLUTION NO. 2023-372

First Reading Passage Requested
(J. Eckenrode)

2
3 SPONSOR Executive Shapiro

4
5 DATE December 4, 2023

COMMITTEE Planning

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7 **A Resolution authorizing the Executive to advertise for bids for the Summit Center**
8 **Renovations Project, located in the City of Akron, in Council District 5, for an estimated**
9 **total cost not to exceed \$910,000.00, for the Executive’s Department of Administrative**
10 **Services-Physical Plants Division, and declaring an emergency.**

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12 WHEREAS, Section 177.05 of the Codified Ordinances of the County of Summit
13 requires this Council’s authorization for the Executive to advertise for bids; and

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15 WHEREAS, the Summit Center Building, located at 140 E. Market Street, in the City of
16 Akron, in Council District 5, is a 56,000 square foot building that houses the Summit County
17 Artspace. It was built in 1928 and was last renovated in 2008 with plumbing, HVAC and
18 electrical improvements; and

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20 WHEREAS, the intent of the Summit Center Renovations Project (the “Project”) is to
21 expand on the previous improvements with additional mechanical, electrical, plumbing, and
22 architectural upgrades which will provide for better client and employee comfort and safety with
23 HVAC, lighting, and exterior door improvements; and

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25 WHEREAS, this Council previously adopted Resolution No. 2022-229, which confirmed
26 the award by the Board of Control of a professional service contract with Four Points
27 Architectural Services, Inc. for design services for the Summit Center Improvement Project, in
28 an amount not to exceed \$90,700.00; and

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30 WHEREAS, the Executive wishes to advertise for bids for the Project, located in the City
31 of Akron, in Council District 5, which will complete and upgrade the improvements from the
32 prior work done at the Summit Center, for an estimated total cost not to exceed \$910,000.00; and

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34 WHEREAS, a copy of the bid specifications is on file in the Clerk of Council’s office;
35 and

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37 WHEREAS this Council finds and determines, after reviewing all pertinent information,
38 that it is necessary and in the best interest of the County of Summit to authorize the Executive to
39 advertise for bids for the Project;

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41 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
42 of Ohio, that:

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44 SECTION 1

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46 The Executive is hereby authorized to advertise for bids for the Summit Center
47 Renovations Project (the “Project”), located in the City of Akron, in Council District 5, for an
48 estimated total cost not to exceed \$910,000.00.

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1 RESOLUTION NO. 2023-372

2 PAGE TWO

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4 SECTION 2

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6 This Resolution is hereby declared an emergency in the interest of the health, safety and
7 welfare of the residents of the County of Summit, and for the further reason that it authorizes the
8 Executive to immediately advertise for bids for the aforementioned renovations, in order for the
9 Project to proceed as expeditiously as possible.

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11 SECTION 3

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13 Provided this Resolution receives the affirmative vote of eight members, it shall take
14 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
15 effect and be in force at the earliest time provided by law.

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17 SECTION 4

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19 It is found and determined that all formal actions of this Council concerning and relating
20 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
21 deliberations of this Council and of any of its committees that resulted in such formal action,
22 were in meetings open to the public, in compliance with all legal requirements, including Section
23 121.22 of the Ohio Revised Code.

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26 INTRODUCED December 4, 2023

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29 ADOPTED December 4, 2023

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CLERK OF COUNCIL

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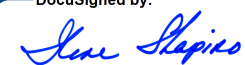
PRESIDENT OF COUNCIL

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36 APPROVED December 4, 2023

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EXECUTIVE

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41 ENACTED EFFECTIVE December 5, 2023

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Voice Vote – YES: 11 – 0: Darrow, DeVitis, Dickinson, Donofrio, McKenney,
Rodgers, Schmidt, Sims, Walters, Wiedie Higham, Wilhite