

1 RESOLUTION NO. 2024-045

2
3 SPONSOR Executive Shapiro

4
5 DATE February 12, 2024 COMMITTEE Planning

6
7 **A Resolution authorizing the Executive to execute a lease renewal with the City of Akron**
8 **for the lease of 32 parking spaces on the Upper Level (B1) of the Harold K. Stubbs Justice**
9 **Center Parking Garage, located at 217 S. High Street, Akron, Ohio, in Council District 4,**
10 **for a 5-year term from 2/29/24 to 2/28/29, for \$28,800.00 annually, for a total amount not to**
11 **exceed \$144,000.00 for the length of the agreement, for the Summit County Court of**
12 **Common Pleas Judges and various County Elected Officials, and declaring an emergency.**

13
14 WHEREAS, the City of Akron (City) owns real property known as the Upper Level (B1)
15 of the Harold K. Stubbs Justice Center, located at 217 S. High Street, Akron, Ohio, in Council
16 District 4; and

17
18 WHEREAS, in 2019 Council previously authorized the Executive to enter into a lease
19 agreement with the City for the lease of 32 parking spaces on said level for a 5-year term with
20 one renewal option for a 5-year term, pursuant to Resolution No. 2019-041; and

21
22 WHEREAS, the City and the County would like to exercise the renewal option to allow
23 use by Judges in the Court of Common Pleas, Summit County Clerk of Courts, Sheriff and
24 Prosecutor; and

25
26 WHEREAS, the proposed lease renewal is attached hereto as Exhibit A, and incorporated
27 herein, keeping the monthly lease payments of \$2,400.00 per month, \$28,800.00 per year for a
28 total 5-year amount of \$144,000.00; and

29
30 WHEREAS, pursuant to §177.21(a)(3) of the Codified Ordinances of the County of
31 Summit intergovernmental agreements do not require the approval of the Board of Control and
32 pursuant to §177.15(d) of the Codified Ordinances of the County of Summit leases require
33 authorization of Council; and

34
35 WHEREAS, this Council has determined by reviewing all pertinent information that it is
36 necessary and in the best interest of the County of Summit to authorize the Executive to enter
37 into the aforementioned lease renewal with the City;

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39 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
40 of Ohio, that;

41
42 SECTION 1

43
44 The Executive is hereby authorized to execute a lease renewal with the City of Akron for
45 the lease of the Upper Floor (B1) of the Harold K. Stubbs Justice Center Parking Garage, located
46 at 217 S. High Street, Akron, Ohio, in Council District 4, for a term from 2/29/24 to 2/28/29, for
47 rent of \$28,800.00 annually, for a total amount not to exceed \$144,000.00 for the length of the
48 agreement, for the Judges elected to Summit County Court of Common Pleas and various
49 County Offices. The renewal agreement will be in substantially the same form as the agreement
50 attached hereto as Exhibit A and incorporated herein as if fully restated.

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2 PAGE TWO

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4 SECTION 2

5

6 This Resolution is hereby declared an emergency in the interest of the health, safety and
7 welfare of the residents of the County of Summit, and for the further purpose to immediately
8 allow County elected officials and their representatives to utilize safe and secure parking near
9 their offices.

10

11 SECTION 3

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13 Provided this Resolution receives the affirmative vote of eight members, it shall take
14 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
15 effect and be in force at the earliest time provided by law.

16

17 SECTION 4

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19 It is found and determined that all formal actions of this Council concerning and relating
20 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
21 deliberations of this Council and of any of its committees that resulted in such formal action,
22 were in meetings open to the public, in compliance with all legal requirements, including Section
23 121.22 of the Ohio Revised Code.

24

25
26 INTRODUCED February 12, 2024

27

28 ADOPTED March 4, 2024

29

30 DocuSigned by:
Monique Willis
31 5560BEF400F5451

32 CLERK OF COUNCIL

33

34 APPROVED March 4, 2024

35

36 DocuSigned by:
[Signature]
37 7AEFACBCEA0443

38 EXECUTIVE

39

40 March 5, 2024

41 ENACTED EFFECTIVE

DocuSigned by:
Rita S. Darrow
1327A5B69D28443

PRESIDENT OF COUNCIL

Voice Vote – YES: 11 – 0: Darrow, Dickinson,
DeVitis, Donofrio, Ford, McKenney, Rodgers,
Schmidt, Walters, Wiedie Higham, Wilhite