| RESOLUTIO | ON NO. <u>2024-058</u> | |
|----------------------------|---|---|
| SPONSOR _ | Executive Shapiro | |
| DATE | March 4, 2024 | COMMITTEE Public Safety |
| use by the | Medical Examiner and her | o advertise for bids for new X-ray equipment for staff, for an estimated total cost not to exceed ent of the Medical Examiner, and declaring an |
| | • • • | nent used by the Department of the Medical Examiner well, and the reader equipment is outdated; and |
| | | vestigations and determine the manner and cause of ner requires new X-ray equipment; and |
| | REAS, Section 177.05 of the Cos authorization for the Executive | odified Ordinances of the County of Summit requires e to advertise for bids; and |
| | | advertise for bids for new X-ray equipment for use for an estimated total cost not to exceed \$75,900.00; |
| | - | n 2024-028, said equipment was included in the upital Improvement Program and approved by this |
| WHE | REAS, a copy of the bid specific | cations is on file in the Clerk of Council's office; and |
| that is necess | sary and in the best interest of t | letermines, after reviewing all pertinent information, the County of Summit to authorize the Executive to ment for the Executive's Department of the Medical |
| NOW of Ohio, that; | | VED by the Council of the County of Summit, State |
| SECTION 1 | | |
| | | o advertise for bids for new X-ray equipment for use for an estimated total cost not to exceed \$75,900.00. |
| SECTION 2 | | |
| of the residento immediate | its of the County of Summit, and | ency in the interest of the health, safety, and welfare for the further reason that it authorizes the Executive o procure the necessary equipment for the Medical estigations. |

| 1 | RESOLUTION NO. 2024-058 | | |
|----|--|--|--|
| 2 | PAGE TWO | | |
| 3 | | | |
| 4 | SECTION 3 | | |
| 5 | | | |
| 6 | Provided this Resolution receives the at | ffirmative vote of eight members, it shall take effect | |
| 7 | | by the Executive; otherwise, it shall take effect and | |
| 8 | be in force at the earliest time provided by law | | |
| 9 | 1 | | |
| 10 | SECTION 4 | | |
| 11 | | | |
| 12 | It is found and determined that all form | nal actions of this Council concerning and relating | |
| 13 | | ed in an open meeting of this Council, and that all | |
| 14 | | nmittees that resulted in such formal action, were in | |
| 15 | meetings open to the public, in compliance with all legal requirements, including Section 121.22 | | |
| 16 | of the Ohio Revised Code. | | |
| 17 | | | |
| 18 | | | |
| 19 | INTRODUCED March 4, 2024 | | |
| 20 | | | |
| 21 | ADOPTED March 18, 2024 | | |
| 22 | | | |
| 23 | OocuSigned by: | CocuSigned by: | |
| 24 | Morique Willis | Reta 5. Darrole | |
| 25 | | A MANAGEMENT OF THE CONTROL OF THE C | |
| 26 | CLERK OF COUNCIL | PRESIDENT OF COUNCIL | |
| 27 | | | |
| 28 | APPROVED March 18, 2024 | | |
| 29 | | Voice Vote – YES: 11 – 0: Darrow, Dickinson | |
| 30 | DocuSigned by: | DeVitis, Donofrio, Ford, McKenney, Rodgers, | |
| 31 | | Schmidt, Walters, Wiedie Higham, Wilhite | |
| 32 | Executive llene Shapiro | | |
| 33 | EXECUTIVE | | |
| 34 | | | |
| 35 | ENACTED EFFECTIVE March 19, 2024 | | |