1	RESOLUTION NO. 2024-153			
2	SPONSOR Executive Shapiro			
4 5	DATEMay 13, 2024	COMMITTEE	Public Works	
6	A.D 1.4 6" 41 11 41			
7	A Resolution confirming the award by the			
8 9	JD Stripping & Services, Inc. for the 202 amount not to exceed \$281,177.50, for the F	_		
	amount not to exceed \$201,177.50, for the r	angmeer, and declaring	an emergency.	
10 11	WHEREAS, this Council praviously a	donted Resolution No. 20	124 000 which authorized	
12	· · · · · · · · · · · · · · · · · · ·	ally adopted Resolution No. 2024-009, which authorized		
13	the Executive to advertise for bridge engineering and construction projects, and pavemen maintenance projects, for the Engineer's 2024 Capital Improvements Program, for an estimated			
14	cost not to exceed \$10,720,000.00; and			
15	cost not to exceed \$10,720,000.00, and			
16	WHEREAS said projects were appro	wed as part of the Capita	al Improvements Program	
17	WHEREAS, said projects were approved as part of the Capital Improvements Program for 2024-2028 by Resolution No. 2024-028; and			
18	101 2024-2020 by Resolution 110. 2024-020, a	IIQ.		
19	WHEREAS following the receipt an	d review of hids the Ex	ecutive proposes entering	
20	WHEREAS, following the receipt and review of bids, the Executive proposes entering into a construction contract with JD Stripping & Services, Inc., as the lowest responsive and			
21	responsible bidder, for the 2024 Regional Pavement Marking Program, in an amount not to			
22	exceed \$281,177.50; and			
23	οπουσα φ201,1771.50, απα			
24	WHEREAS, the work to be performed	d by JD Stripping & Serv	ices. Inc. will be applying	
25	pavement marking paint to various County, Copley, Bath Township, Sagamore Hills Township			
26	and Twinsburg Township roads; and			
27	S I I I I I I I I I I I I I I I I I I I			
28	WHEREAS, the contract total will be	e broken down by politic	cal subdivision as follows	
29	with each subdivision responsible for directly paying the contractor:			
30	1			
31	County share: \$244,318.35			
32	Copley: \$9,975.60			
33	Bath Township: \$2,050.00			
34	Sagamore Hills Township: \$6,753.30			
35	Twinsburg Township: \$18,080	.25; and		
36				
37	WHEREAS, the Board of Control,	at its meeting held on l	May 8, 2024, awarded a	
38	construction contract with JD Stripping & Services, Inc., as the lowest responsive and			
39	responsible bidder, for the 2024 Regional Pavement Marking Program, in an amount not to			
40	exceed \$281,177.50, subject to confirmation by this Council; and			
41				
42	WHEREAS, this Council finds and de		-	
43	that the aforementioned construction contract with JD Stripping & Services, Inc. for the 202			
44	Regional Pavement Marking Program is ne	cessary and in the best	interest of the County of	
45	Summit;			
46				

NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State of Ohio, that;

47

48 49 1 RESOLUTION NO. 2024-153
2 PAGE TWO
3
4 SECTION 1

The award by the Board of Control of a construction contract with JD Stripping & Services, Inc. for the 2024 Regional Pavement Marking Program, in an amount not to exceed \$281,177.50, is hereby confirmed and the Executive is hereby authorized to execute said construction contract and any other necessary related documents.

SECTION 2

EXECTO 33 40 D287473...

June 04, 2024 ENACTED EFFECTIVE

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the residents of the County of Summit, and for the further purpose to immediately provide necessary pavement marking to various County, Copley, Bath Township, Sagamore Hills Township and Twinsburg Township roads in 2024.

SECTION 3

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 4

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

32		
33	INTRODUCED May 13, 2024	_
34		
35		
36	ADOPTED <u>June 03, 2024</u>	_
37	DocuSigned by:	DocuSigned by:
38	Morique Willis	Ritu J. Dars Du
39		Mark S. Sameth
40	CLESS KOBIF 400 H S A S C I L	PRESIDENTE 60028408UNCIL
41		
42		
43	APPROVED <u>June 03, 2024</u>	Voice Vote – YES: 10 – 0: Darrow, DeVitis
44	DocuSigned by:	•
45		Dickinson, Donofrio, Ford, McKenney,
16	July Slapiko	Schmidt, Walters, Wiedie Higham, Wilhite

Absent: Rodgers