

1 RESOLUTION NO. 2024-162

First Reading Passage Requested

2

(J. Eckenrode)

3 SPONSOR Executive Shapiro

4

5 DATE June 3, 2024

COMMITTEE Planning

6

7 **A Resolution confirming the award by the Board of Control of a professional service**
8 **contract with OHM Advisors, as a Best Practical Source, for construction inspection**
9 **services for fiber to 1040 E. Tallmadge Ave., located in the City of Akron, in Council**
10 **District 2, for an amount not to exceed \$49,410.00, for the Executive’s Department of**
11 **Administrative Services–Physical Plants, and declaring an emergency.**

12

13 WHEREAS, Section 177.08 of the Codified Ordinances of the County of Summit
14 requires that contracts for professional services exceeding \$75,000.00 in the aggregate in any
15 calendar year, where no additional competitive quotes or bids have been taken for the project,
16 shall be made only upon the authorization of this Council; and

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18 WHEREAS, this Council previously adopted Resolution No. 2024-102, authorizing the
19 Executive to execute a Cooperative Agreement related to the relocation of the Board of Elections
20 to 1040 E. Tallmadge Ave. (the “Project”), located in the City of Akron, in Council District 2,
21 with the Summit County Land Reutilization Corporation and the Summit County Board of
22 Elections; and

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24 WHEREAS, this Council subsequently adopted Resolution No. 2024-149, authorizing the
25 Executive to execute Emergency Change Order No. 1 to a construction contract with Lakeland
26 Electric, Inc. for construction of a run of conduit and fiber optic cable to the 1040 E. Tallmadge
27 Ave. building, for the Board of Elections Relocation Project; and

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29 WHEREAS, upon review of quotes from three firms, the Executive previously selected
30 OHM Advisors, as the lowest responsive and responsible quote, for the design of the run of
31 conduit and fiber optic cable for the Project; and

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33 WHEREAS, the Executive’s Department of Administrative Services-Physical Plants
34 wishes to retain OHM Advisors for the inspection services of said Project for day-to-day
35 inspections, as-built data collection, locating constructed infrastructure using hand-held global
36 positioning systems (“GPS”) units, and delivery of recorded data in ESRI format; and

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38 WHEREAS, pursuant to Section 177.07(a)(5) of the Codified Ordinances of the County
39 of Summit, OHM Advisors is a Best Practical Source because they are already involved for the
40 design of the fiber run and are most familiar with the overall Project and there is a need to move
41 forward with the inspection in a timely and knowledgeable manner; and

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43 WHEREAS, the Board of Control, at its meeting held on May 8, 2024, awarded a
44 professional service contract with OHM Advisors, as a Best Practical Source, for the Project, in
45 an amount not to exceed \$49,410.00, subject to confirmation by this Council; and

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47 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
48 that the aforementioned professional service contract with OHM Advisors is necessary and in the
49 best interest of the County of Summit;

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51 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
52 of Ohio, that:

1 RESOLUTION NO. 2024-162

2 PAGE TWO

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4 SECTION 1

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6 The award by the Board of Control of a professional service contract with OHM Advisors
7 for construction inspection services for fiber to 1040 E. Tallmadge Ave., located in the City of
8 Akron, in Council District 2, for an amount not to exceed \$49,410.00, is hereby confirmed and
9 the Executive is hereby authorized to execute said professional service contract and any other
10 necessary related documents.

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12 SECTION 2

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14 This Resolution is declared an emergency in the interest of the health, safety, and welfare
15 of the residents of the County of Summit, and for the further reason that it allows the Project to
16 proceed as expeditiously as possible.

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18 SECTION 3

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20 Provided this Resolution receives the affirmative vote of eight members, it shall take
21 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
22 effect and be in force at the earliest time provided by law.

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24 SECTION 4

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26 It is found and determined that all formal actions of this Council concerning and relating
27 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
28 deliberations of this Council and any of its committees that resulted in such formal action, were
29 in meetings open to the public, in compliance with all legal requirements, including Section
30 121.22 of the Ohio Revised Code.

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33 INTRODUCED June 3, 2024

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36 ADOPTED June 3, 2024

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DocuSigned by:
Monique Willis
CLERK OF COUNCIL
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DocuSigned by:
Rita J. Darrow
PRESIDENT OF COUNCIL
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APPROVED June 3, 2024
DocuSigned by:
Jane Shapiro
EXECUTIVE
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Voice Vote – YES: 10 – 0: Darrow, DeVitis,
Dickinson, Donofrio, Ford, McKenney,
Schmidt, Walters, Wiedie Higham, Wilhite
Absent: Rodgers

ENACTED EFFECTIVE June 4, 2024